

March 27, 2024

**Addendum I**

**Pest Control Services**

**Ref. Bid No. 224-31**

Grand Valley State University (GVSU) has issued an addendum to our request for proposal for Pest Control Services specifications. Reference attached Microsoft Word document for information.

Thank you for your participation,

Valerie Rhodes-Sorrelle, C.P.M.

Vendor Relations Manager

***Procurement Services - 2033 Zumberge Hall - Allendale, MI 49401***

***Phone – 616/331-2283 – Fax 616/331-3287***

**Addendum I: RFP #224-31**

4.04 Award Criteria/Contractor Bid Service Requirements:

4.04.1 Contract to include monthly service for prevention of ants, roaches, mice and rats.

4.04.2 Other pest control recommendations (including but not limited to semi-annual perimeter preventative pest and insect control, emergency calls, etc.) must be listed and priced out separately from the annual/monthly bid amounts.

4.04.4 Contract price must include time, materials, and call backs for repeated service.

4.04.5 Contractor must provide proposed locations for rodent control station locations.

4.04.6 Price to include, but not limited to, the following: **all service calls,** all bait stations, spider treatments, **monthly station checks.**

4.04.7 All bait stations must be dated upon inspection on each service date.

4.04.8 Contractor to provide a written plan with this proposal for their response to urgent and emergency requests, GVSU’s preferred response is same day or within 24 hours to control or eliminate pests and insects (i.e., bees, wasps, wasp nests, bed bugs, fleas, cockroaches, etc.).

I. **Base Proposal Sum:**

**Initial Set up Cost (if applicable):**

**Total Monthly Cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Annual Cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Annual Payment Discount (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attach any additional recommended**

**services documentation and provide cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Clearly mark additional recommended services in your proposal)**