

学术简历

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现任和曾任职务:

❖ 教职:

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|-------------|---|
| 2002 年至今 | 美国格兰谷州立大学 (Grand Valley State University) 哲学系教授 |
| 2008 年春季 | 香港大学哲学系客座教授 |
| 2006 年秋季 | 美国夏威夷大学哲学系客座教授 |
| 1997-2002 年 | 美国格兰谷州立大学哲学系副教授 |
| 1992-1997 年 | 美国格兰谷州立大学哲学系助教授 |
| 1991-1992 年 | 美国蒙塔那州立大学 Montana State University 哲学系助教授, |
| 1990-1991 年 | 美国三一学院 Trinity College 哲学系讲师 |

❖ 学术:

- 亚洲哲学与比较哲学学会(Society of Asian and Comparative Philosophy) 副会长(2008-2010)、会长(2010-2012)
- 北美中国哲学家学会 (Association of Chinese Philosophers in America) 副会长 (1995-1997)、会长(1997-1999 年)
- 美国纽约全球学术出版社“中国哲学与比较哲学丛书”主编 (2001 年至今)
- 编委: 《世界哲学》(2000 年至今)、《中外医学哲学》(1998 年至今)、《哲学分析》(2013 年至今)、《孔学堂杂志》(2014 年至今)、《中国哲学前沿》(2015-17)

❖ 行政:

- 美国格兰谷州立大学中国暑期学院督导 (1995 年至今)
- 美国格兰谷州立大学东亚研究部主任 (2004 – 2010)
- 美国格兰谷州立大学中国学专业部主任 (2008 – 2010)

❖ 社区:

- 美国密西根大溪城中文学校名誉校长 (2014 年至今)
- 美国密西根大溪城中文学校理事会主席 (2007-2010)
- 美国密西根大溪城中文学校校长 (1997-1998)
- 美国西密西根华人协会会长 (1996-1997)
- 康涅狄克大学华人学生学者联合会会长 (1987-1988)

学历：

- 美国康涅狄克大学哲学博士（1991）。博士论文：《休谟与“原因”的定义》。
- 苏格兰爱丁堡大学访问学者（1988）
- 复旦大学哲学硕士（1985）
- 复旦大学哲学学士（1982）

专业方向：

- 中国古典哲学、儒学、比较哲学
- 西欧近代哲学
- 科学哲学、认识论、语言哲学、伦理学

其它特长：

- 中国古典文学
- 中国书法

主要荣誉和奖项：

- *Dao, A Journal of Comparative Philosophy* 2014 年度最佳论文奖：P. Ni, “Seek and You Will Find It; Let Go and You Will Lose It: Exploring a Confucian Approach to Human Dignity” (*Dao* 13 [2014]: 173-198).
- 济宁学院荣誉教授, 2013.
- 武汉大学国学院客座教授, 2010.
- 基督教与中国研究中心（洛杉矶）特邀研究员, 2007-2012.
- 复旦大学哲学系五十周年杰出系友奖, 2006.
- 美国格兰谷州立大学尼迈尔杰出教授奖, 2002.
- 电视片《中国书法艺术》获美国大激流市 Grand Rapids 艺术节二等奖, 2002.
- 提前晋升正教授, 2002.
- 华东理工大学荣誉教授, 2000.
- 提前获得终身教职, 1997.
- 美国蒙塔那州立大学杰出教师奖, 1992.
- 美国 1991 年度哲学博士论文竞赛前三名 (*The Review of Metaphysics* 主办).

主要著作和论文：

❖ 著作：

1. *Understanding the Analects of Confucius – A New Translation with Annotations*, 纽约州立大学出版社 2017 年 3 月出版。
2. *Confucius—the Man and the Way of Gongfu*, 美国 Rowman & Littlefield 出版社, 2016. *Confucius—Making the Way Great* 修订版。
3. *Moral Cultivation and Confucian Character: Engaging Joel J. Kupperman*（与李晨阳合作编著，英文文集），美国纽约州立大学出版社, 2014.
4. 《孔子—人可弘道》，*Confucius—Making the Way Great* 中译本。李子华译。上海人民出版社, 2012
5. *Confucius—Making the Way Great* (英文著作), 上海译文出版社, 2010
6. 《笔墨哲思游》，与 Stephen Rowe 合著，上海东方出版中心和美国芝加哥 Art Media Resources 出版社合作出版, 2002.

7. *On Reid*, 哲学家系列丛书, 美国 Wadsworth 出版社, 2002.
8. *On Confucius*, 哲学家系列丛书, 美国 Wadsworth 出版社, 2002.
9. 《托瑪斯·銳德》, 台湾三民出版社, 1996.

❖ 学术期刊论文:

1. “儒家精神人文主义的模式：如在主义”。将刊于《南国学术》。
2. “Can Bad Guys Have Good Gongfu? – A Preliminary Exploration of *Gongfu* Ethics.” 将刊于 the *Journal of Chinese Philosophy*, special issue on “Physicality, Spirituality, and Chinese Philosophy” 2016.
3. “The Underlying Philosophy and Impact of the New Silk Road World Order,” *The Federalist Debate*, 29:1, March 2016, 23-26.
4. “礼治与法治：对立还是互补？” “Rule of Ritual and Rule of Law—Opposed or Complement to Each Other?” 汉英双语刊物《孔学堂》 [*Confucian Academy*], 2015.3.
5. “中国哲学的功夫视角和功夫视角下的世界哲学”, 《周易研究》2015 年第 2 期, 99-107 页.
6. “Seek and You Will Find It; Let Go and You Will Lose It — Exploring A Confucian Approach to Human Dignity” (此文是刊于《社会科学》2011, 1 的“求而得之，舍而失之—儒家尊严观之探讨”的英文扩充修订版). *Dao, A Journal of Comparative Philosophy*, no. 3, 2014, 173-198. 获该刊 2014 年度最佳论文奖。
7. “Rectify the Heart-Mind for the Art of Living – A Confucian Approach to Desire.” *Philosophy East and West*, 64:2, April 2014, 340-359.
8. “The Changing Status of Chinese Philosophy,” in *The Journal of Chinese Philosophy*, 四十周年特刊, vol. 40, no. 3-4, 2013, pp. 583-600.
9. “家道与齐家功夫”，《中外医学哲学》，2013 年 12 月。
10. “什么是对儒家学说的功夫诠释？”，《哲学分析》，2013 年第 2 期, 41-51. 《中国社会科学文摘》2013 年第 8 期全文转载。
11. “Recent Revival of Confucianism and Post-Secular World Politics,” in *World Affairs, the Journal of International Issues*, vol. 16, no. 2, Summer 2012, 66-74.
12. “将功夫引入哲学”，《中国哲学与文化》，第 10 期, 2011, 49-70 页, 《南京大学学报》48.6, 2011, 86-98.
13. “求而得之，舍而失之—儒家尊严观之探讨”，《社会科学》，2011, 1.
14. “中医的科学性与两种科学概念”，《哲学分析》，2010, 1.1, 139-46. 《新华文摘》全文转载 2010，19 期，142-145.
15. “How Far is Confucius an Aristotelian? – Comments on May Sim’s *Remastering Morals with Aristotle and Confucius*,” in *Dao, A Journal of Comparative Philosophy*, S 2009, VIII 3, 311-319.
16. “An Alternative to Universalism – The Chinese Holistic Vision,” in *World Public Forum “Dialogue of Civilizations” Bulletin*, 2008, 27-29.
17. “對話的语言与儒家的正名”，《社會科學》，2008, 3, 45-51.
18. “Do not Take Confucius as a Kantian -- Comments on Liu Qingping’s Interpretation of Confucian Teachings,” in *Dao, A Journal of Comparative Philosophy*, March 2008, volume VII. 1, 45-49.
19. “What Can Confucianism Contribute to the Global Dialogue on Human Rights?” in *World Public Forum “Dialogue of Civilizations” Bulletin, Selected Articles, 2003-2007*. 218-221.
20. “Rules with Exceptions, A Discussion on Confucian Ethics” *International Journal of Decision Ethics*, Fall 2006, volume II.1, pp. 151-164.
21. “探涉比較哲學的疆域”，《學術月刊》，No. 445, 2006.6, 66-72.
22. “Revive the Lost Scholarship for the Sake of World Harmony – An Essay in Honor of Henry Rosemont,” in *East West Connections, Review of Asian Studies*, Vol. 4, No. 1, 2004, 71-83.
23. “再鑄因果概念”，《世界哲學》，I, 2004, 57-66.
24. “Reading *Zhong Yong* as *Gongfu* Instruction – Comments on Ames and Hall *Focusing the Familiar*,” in *Dao, A Journal of Comparative Philosophy*. Vol. III, No. 2, Summer 2004, 189-203. 中译本“从功夫论的角度解读《中庸》”刊于《求是学刊》，No. 2, 2005, 6-12.
25. “氣功科學如何可能？”，《中外醫學哲學》，III, 3, 2001, 7-20, 附英文摘要, 125-129.
26. “北美哲學界和哲學教育的現狀”，《哲學研究》，No.8, 1999, 72-79.
27. “Moral and Philosophical Implications of Chinese Calligraphy,” *Grand Valley Review*, Vol. XX. Fall 1999, 18-31.
28. “Teaching Chinese Philosophy On-site.” *Teaching Philosophy*, 22:3, Sept. 1999, 281-292.
29. “A Qigong Interpretation of Confucianism.” *The Journal of Chinese Philosophy*, 23 (1996) 79-97.
30. “A Taoist Image of a Valley.” *Grand Valley Review*, vol. XII, spring 1995, First Prizewinner of the Essay Contest on Internationalization sponsored by Phi Kappa Phi.

31. "Taoist Concept of Freedom." *Grand Valley Review*, vol. IX, fall 1993, reprinted in *Reason and Insight: Western and Eastern Perspectives on Moral Wisdom*, ed. by Robin Wang and Timothy Shanahan (Belmont, CA: Wadsworth, 1996).
32. "Changing the Past," *Notes* 26:3 (September, 1992) 349-359. 中译本“改变过去”刊于牟博编《留美哲學博士論文集——在當代哲學前沿卷》，商务出版社，2002.
33. “關於研究‘矛盾’的現代哲學價值的對話”，《社會科學》No.5, 1989.
34. “當代西方的‘心的哲學’”，《復旦學報》文科版，No.6, 1986.
35. “我注六經’和‘六經注我’辯析”，《新論》，No. 115, 1985.
36. “布魯諾的哲學及其歷史地位”，《復旦學報》文科版，No.2, 1984.
37. “馬克思主義與人道主義”（与商戈令合作），《社會科學》，No.9, 1983.
38. “現實的理想和理想的現實”《社會科學》，No.4, 1983.
39. “道德的起源、異化、和復歸”（与商戈令合作），《學術月刊》，No.5, 1982.
40. “哲學史的方法論中的一個重要問題”（与商戈令合作），上海《社聯通訊》No.5, 1981.
41. “論哲學史上的‘兩軍對陣’”（与商戈令合作），上海《社聯通訊》，No. 10, 1980.

❖学术文集论文：

1. "What Does a Gongfu Master Know? –Toward a Gongfu Epistemology," 将发表于 Yanming An and Brian Bruya ed. *Festschrift in Honor of Donald Munro* (title to be determined), 香港中文大学出版社.
2. "Cultivation of Humanity through Stretching Liberal Arts Education," co-authored with Jiahong Chen, 将发表于 *From Liberation to Civilization: Seizing an Alternative Education*, edited by Marcus Peter Ford and Stephen Rowe, Process Century Press.
3. "Does Confucianism Need a Metaphysical Theory of Human Nature? — Reflections on Ames-Rosemont Role Ethics," 将发表于 Jim Behuniak ed. *Appreciating the Chinese Difference: Essays in Honor of Roger T. Ames*, SUNY Press.
4. "Gongfu Method in the *Analects* and Its Significance Beyond," 将发表于 Sor-hoon Tan ed. *Chinese Philosophy and Methodologies*, Bloomsbury Academic.
5. “现实版的女娲补天：《女性主义的东方之路》一书序”。夏国美、刘潼福《女性主义的东方之路》，上海人民出版社，2015.
6. "Introduction" (co-authored with Chenyang Li), *Moral Cultivation and Confucian Character – Engaging Joel Kupperman*, ed. by Chengyang Li and Peimin Ni, State University of New York Press, 2014.
7. "Character and Ethics for Social Entities," in *Moral Cultivation and Confucian Character – Engaging Joel Kupperman*, ed. by Chenyang Li and Peimin Ni, State University of New York Press, 2014.
8. "The Philosophy of Confucius," in *Dao Companion to Classical Confucian Philosophy*, ed. by Vincent Shen, Dordrecht: Springer, 2014, 53-80.
9. “罗得岛世界公众论坛”，《世界文明对话报告 2002-2012》，尼山论坛组委会编。北京：人民出版社，2013, 中英文双语版。
10. "Role, Virtue, or Gongfu? – Some Reflections on Interpreting Confucian Ethics," 《浙东学术》，第三辑，浙江大学出版社，2013, 134-148.
11. "Core Confucian Values," in *Confucius – Eternal Sage*, ed. by Chen Zuyan. San Francisco: Long River Press, 2013, 77-155.
12. "Confucianism and Democracy: Water and Fire? Water and Oil? Or Water and Fish?" in *Contemporary Chinese Political Thought: Debates and Perspectives*, ed. by Fred Dallmayr and Zhao Tingyang. Kentucky University Press, 2012, 75-84.
13. "The Revival of Confucianism and Post-Secular World Politics," in *Some Global Rays of Hope: Voices from Rhodes 2011*, edited by Fred Dallmayr and Vladimir Yakunin, World Public Forum, 2012, 75-84.
14. “从合法性到立法者——当代中国哲学地位之转变”，《儒家文化研究》第五辑（近三十年中国哲学回顾与展望专号），武汉大学哲学系编，北京：三联书店，2012 年，243-272 页。又见《中国学》第 4 辑，上海人民出版社，2014.
15. "Confucius," a chapter in the *Oxford Handbook of World Philosophy*, ed. by Jay L. Garfield. Oxford Univ. Press, 2011.
16. “以合适的语言对话”，《中西文化交流：回顾与展望，纪念马礼逊来华两百周年国际学术研讨会论文集》，李灵、尤西林、谢文郁编，上海人民出版社，2009, 53-62.

17. “A Comparative Examination of Rorty’s and Mencius’ Theories of Human Nature,” in *Rorty, Pragmatism, and Confucianism*, edited by Yong Huang, New York: SUNY Press, 2009, 101-116, with Rorty’s response, 285-286.
18. “Two Kinds of Warrant: Plantingan and Confucian,” Russian translation by Maria (Marsha) Bereznyak, in Marietta Stepanyants ed., *Comparative Philosophy: Science and Faith in the Context of Cultural Dialogue*, Moscow: Russian Academy of Sciences, 2008, pp. 38-65.
19. “經驗主義和理性主義”，《西方哲學的前沿》，余紀元主編，中國人民大學出版社，2008。
20. “Gongfu – A Vital Dimension of Confucian Teaching,” in David Jones ed. *Confucius Now, Contemporary Encounters with the Analects*, Open Court, 2008, 167-187. 中譯文“儒家學說的关键层面—功夫”載于《波士頓的儒家》，哈佛燕京學術系列，哈佛燕京學社主編，江蘇教育出版社，2009，165-182。
21. “Confucianism and Democracy: Water and Fire? Water and Oil? Or Water and Fish?” in *Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr.*, Edited by Ronnie Littlejohn & Marthe Chandler, New York: Global Scholarly Publications, 2008, 90-109.
22. “於女安乎——對普蘭亭格——銳德有關終極存在知識理論的儒家回應”，哈佛燕京學術系列《儒家傳統與啟蒙心態》，江蘇教育出版社，2005，193-227. 俄文譯本（Marietta Stepanyants 譯）載《比較哲學：文化對話中的科學與信仰》（莫斯科：俄國科學院出版社），2008，38-65。
23. “儒家文化與全球性的對話與和諧”，哈佛燕京學術系列《全球化與文明對話》，江蘇教育出版社，2005。
24. “作為功夫的孟子人性論”，《第十二屆國際中國哲學大會論文選》第二卷，方克力編，商務出版社，2003，484-495。
25. “A Philosopher’s ‘Business’ Between China and The United States,” in *Live, Hope, Be!* Edited by Kuruvilla Pandikattu SJ, New Delhi: Madhyam Publishers, Jan. 2002.
26. “Xu Fuguan,” *Contemporary Chinese Philosophy*, Ed. by Chung-ying Cheng and Nicholas Bunnin, Oxford: Blackwell, 2002, 281-304.
27. “Toward a Broader Notion of Causation (and Technology),” in *Technology and Cultural Values on the Edge of the Third Millennium*. Ed. by Roger Ames and Peter Herschok, Honolulu: The University of Hawaii Press, 2003, 188-205.
28. “The Confucian Account of Freedom.” In Xinyan Jiang ed. *The Examined Life: Chinese Perspectives — Essays on Chinese Ethical Traditions*. Global Publications, SUNY Binghamton, 2002, 119-139. 中譯本“儒家自由觀”見謝文郁等編《自由面面觀》，中國社會科學院出版社，2009。
29. 劉潼福《金字塔思維——現代人精神健康之道》一書序言，上海：科學普及出版社，2000。
30. “Confucian Virtues and Personal Health,” in *Confucian Bioethics*, ed. by Ruiping Fan. Dordrecht/Boston: Kluwer Academic Publishers, 1999, 27-44. 中文版本“儒家的道德修養與個人健康”刊于牟博主編的《留美哲學博士論文集——比較哲學卷》，商務印書館，2001。
31. “黑格爾的‘絕對真理’是其辯證法的必然結論”，《外國哲學》，第7輯，230-250頁，商務印書館，1986。
32. “古希臘哲學的內在邏輯”，《外國哲學》，vol. 2, 3-39, 商務印書館，1982。

❖ 媒体文章与专访:

1. “中国传统哲学的核心是功夫”，《鳳凰都市》2014 年嵩山论坛特刊，记者张露萌专访，74-77 页。
2. “A Healthcare Model of Dialogue of Civilizations,” 世界公众论坛“文明对话” World Public Forum “Dialogue of Civilizations” (<http://wpfdc.org/dialogue-of-civilizations/18386-a-healthcare-model-for-dialogue-of-civilizations>) and in the *Newsletter of World Public Forum*, Aug. 28, 2013.
3. “Kung fu for Life,” Wisconsin Public Radio “Here on Earth: Radio without Borders” 栏目访谈，Dec. 27, 2010. http://www.wpr.org/hereonearth/archive_101227k.cfm
4. “Philosophers for Kung Fu: A Response,” *The New York Times* [纽约时报] forum “The Stone,” Dec. 21, 2010. <http://opinionator.blogs.nytimes.com/2010/12/21/philosophers-for-kung-fu-a-response/>, 中译文（吴万伟译）：<http://dzl.ias.fudan.edu.cn/ShowArticle.aspx?ID=17068>.
5. “Kung Fu for Philosophers,” *The New York Times* [纽约时报] forum “The Stone,” Dec. 8, 2010. <http://opinionator.blogs.nytimes.com/2010/12/08/kung-fu-for-philosophers/>, 中译文（吴万伟译）：<http://phi.ruc.edu.cn/pol/?action-viewnews-itemid-10674>，转载于 *The Stone Reader: Modern Philosophy in 133 Arguments*, edited by Peter Catapano and Simon Critchley, Liveright, 2015.

❖ 特邀主题演讲和大会演讲：

1. “The Underlying Philosophy and Impact of the New Silk Road World Order,” plenary speech at the 13th Session of World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct., 9, 2012.
2. “多样现代性必需打破的几个预设”，第三届《嵩山论坛—华夏文明与世界文明对话》。2014年8月22-25日，中国河南登封。
3. “Common Assumptions to be Challenged in Order to Have Common Ethics amid Different Beliefs [不同信仰下的共同伦理必需打破的几个常见预设]”，第三届《尼山论坛》大会主题演讲。2014年5月22日。中国山东济南。
4. “A Healthcare Model of Dialogue of Civilizations,” plenary speech at the 10th General Meeting of World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct., 4, 2012.
5. “Philosophy and Our Common Future,” 国际亚洲哲学与比较哲学学会年会开幕式，会长致词。Asilomar, CA., 2010年6月18-21日。
6. “从中医的科学化看区分两种科学概念的必要性”，国际健康、公平与发展研讨会开幕式。上海社会科学院，2008年12月19日。
7. “Opening the Space of Dialogue beyond Rational Discourse,” 第六届世界公众论坛“文明对话”，希腊罗得岛，2008年10月10日。
8. “Three Deadly Diseases of Today’s Education – Materialism, Managerialism, and Consumerism,” 世界公众论坛“教育作为社会发展的对话模式”开幕式，加拿大渥太华，2008年6月11日。
9. “Human Dignity as an Achievement – A Confucian Approach,” 作为联合国科教文组织特邀代表在瑞典 Vadstena 欧洲科学基金会年会上的主题发言，2007年11月1日。
10. “Chinese Holistic Vision – an Alternative to Universalism,” 第五届世界公众论坛“文明对话”开幕式，希腊罗得岛，2007年10月11日。
11. “What Can Confucianism Contribute to the Global Dialogue on Human Rights?” 应联合国科教文组织特邀在巴黎科教文组织总部世界公众论坛上的主题演讲。2007年3月13日。
12. “哲學與我的學術生涯”，在复旦大学哲学系50周年杰出系友颁奖会上的演讲。2006年6月15日。
13. “Praxiology and Chinese *Gongfu*,” 美国 Kennesaw 州立大学 Mike Ryan 讲座特邀演讲，2005年11月17日。
14. “Moral and Philosophical Implications of Chinese Calligraphy,” 美国 Lake Forest 学院 Joseph Yeh 纪念讲座特邀演讲。2003年11月6日。
15. “近代、现代、后现代”，1999年美国中国科学家与工程师协会年会特邀演讲，1999年9月11日。芝加哥。

❖ 其它主要学术报告：

1. “一带一路背后的哲学理念和新丝路世界秩序” 上海社会科学院第128期新智库论坛报告，2015年12月29日，北京大学高等人文研究院讲座，2016年3月8日。
2. “儒家思想与近代西方价值观”，中央党校文史部（2015年5月19日），北京大学（2015年5月21日），忻州师范大学（2015年5月23日），孔学堂（2015年12月26日），天一阁书院国学堂（2016年3月13日）。
3. “家道与‘齐家’功夫”，上海社会科学院哲学所，2013年12月20日。
4. “Implications of the Confucian Gongfu Approach to Philosophy,” Presented at the annual conference of the International Society of Chinese Philosophy, SUNY Buffalo, July 22, 2013.
5. “西方的朱子学研究”，武夷大学特邀报告会。2013年6月3日。
6. “儒学在西方的传播和研究状况”，济宁学院特邀报告会。2013年5月13日。
7. “什么是对儒家学说的功夫诠释”，北京大学哲学系百年庆典“世界华人哲学家大会”。2012年10月19日。
8. “Role, Virtue, or Gongfu? -- Some Reflections on Interpreting Confucian Ethics.” 国际中国哲学学会与浙江大学哲学系“沟通与创造：中西哲学对话国际学术研讨会”，2012年6月8-10日，中国浙江杭州。
9. “从罗德岛到尼山—文明对话十年反思”，第二届《尼山论坛》，2012年5月22日，中国山东济宁。
10. “How Moral Is Confucius?” presented at the Central APA in Chicago, Feb. 17, 2012, and at National Nan-yang Technological University of Singapore, March 6, 2012.
11. “Recent Revival of Confucianism and Post-Secular World Politics,” The 9th General Meeting of World Public Forum, “Dialogue of Civilizations,” Rhodes, Greece, Oct. 5-10, 2011.

12. "Prosperity beyond Economics – Character Cultivation for Nation-States and Other Social Entities," presented at the 10th East-West Philosopher's Conference, Honolulu, May 23, 2011 and at the 3rd Symposium on Globalization in Shanghai, July 25-26, 2011.
13. "Morality or Technique: Constructing a *Gongfu* Ethics," presented at Central division APA, Minneapolis, 3/30-4/1, 2011.
14. "从休谟到孔子—我的哲学海归之路", 武汉大学"中西哲学、伦理学、美学之比较"海内外名家系列讲座, 2010年6月25日
15. "从合法性到立法者—中国哲学的地位之变化", 武汉大学"近三十年来中国哲学的发展: 回顾与展望"国际学术研讨会, 2010年6月25-27日. 上海第四届"世界中国学论坛", 2010年11月6-7日。
16. "What Praxiology, Action Theory, and Pragmatism all fall short of: Introducing '*Gongfu*' as a Philosophical Concept," presented at the Society of Asian and Comparative Philosophy Conference in Asilomar, CA., June 18-21, 2010.
17. "儒家功夫学说对哲学的启示", 香港中文大学「儒學：學術、信仰和修養」研討會, 2010年5月25至27日.
18. "A Search for Global Archai in Chinese and Western Ethics," presented at the conference on "Globalization and the Challenge of the Humanities and Social Sciences," held in Shanghai, July 23-24, 2009.
19. "Does Confucianism Need a Metaphysical Theory of Human Nature?" presented at the Society of Asian and Comparative Philosophy Conference in Asilomar, CA., June 14-16, 2009.
20. "儒家学说属于德性伦理学吗?" 上海第三届"世界中国学论坛", 2008年9月8日.
21. "An Alternative to Universalism – Confucian Vision of Holism," presented at the World congress of Philosophy, in Seoul, Korea, July 30th, 2008, and at the Society of Asian and Comparative Philosophy Conference in Asilomar, CA., June 8-11, 2008.
22. "The Language of Dialogue and Confucian 'Rectification of Names'," presented at the conference "Dao, Mind, and Language: A Conference in Honor of Chad Hansen," at the University of Hong Kong, May 30-31, 2008.
23. "Human Dignity as an Achievement – A Confucian Approach" (revised version of the paper with the same title presented at the ESF-LiU Conference in Sweden, 2007), presented at the University of Hong Kong, April 24th, 2008.
24. "How Far is Confucius an Aristotelian? – Comments on May Sim's *Remastering Morals with Aristotle and Confucius*," presented at the Central APA meeting in Chicago, and commented by Alasdair MacIntyre, April 19th, 2008.
25. Invited speech, "Confucian 'Rectifying Names' in the Context of Christian–Confucian Dialogue," presented at the conference on "Retrospection and Prediction of Sino-West Cultural Exchange" sponsored by Christianity and China Research Center, LA. Oct. 24-27, 2007.
26. "Using Proper Language for Dialogue – A Confucian Suggestion," presented at the 5th World Public Forum "Dialogue of Civilizations" Roundtable #3, in Rhodes Island, Greece, Oct. 11, 2007.
27. "Life as Aesthetic Creativity and Appreciation: Confucian Aim of Learning," presented at the Central APA meeting in Chicago, April 20th, 2007.
28. "A Confucian Account of Desire" presented at the American Philosophical Association meetings in Washington D.C., Dec. 28, 2006.
29. "Aesthetic and Moral Ideals of Chinese Calligraphy," presented at the Department of Philosophy, University of Hawaii at Manoa, Oct. 27, 2006.
30. "Riding on Steel Rails across the Delicate Land of Snow – Tibet-Qinghai Railway and The Tibet Issue," presented at the Center for China Studies at the University of Hawaii at Manoa, Oct. 18-2006.
31. "Metaphysics of Causation and Modes of Human Behavior." Invited symposium speech at the Institute of Philosophy, Shanghai Academy of Social Sciences. July 13, 2006.
32. "What is Not Wrong with Confucius -- A *Gongfu* Reading of the Four Most Criticized Passages in the Analects," presented at City University of Hong Kong, March 1, 2006.
33. "How to Read the Four (Confucian) Books," presented at the Chinese University of Hong Kong, March 2, 2006.
34. "Moral and Philosophical Implications of Chinese Calligraphy," presented at Lingnan University on March 6, the University of Hong Kong on March 9, and Kutztown University in PA on March 27 (as part of their "China at the Cross Roads" conference).
35. "Two Kinds of Warrant: Plantinga's and Confucian," 第二届国际比较哲学大会, 俄国社会科学院, 莫斯科, presented at the 2nd International Conference on Comparative Philosophy, sponsored by Russian Academy of Social Sciences, Moscow, May 30th, 2006.
36. "Why *Gongfu*, and Not Just Action, or Worse, only Theory?" 上海第二届"世界中国学论坛", 2006年9月22日。Department of Philosophy, University of Hawaii at Manoa, Sept. 29, 2006.

37. “探涉比较哲学的疆域”，国际中西比较哲学研讨会，上海社会科学院哲学所主办，中国绍兴。2005年10月29-31日。
38. “*Gongfu* – A Vital Dimension of Confucian Teaching” at the 14th International Conference on Chinese Philosophy in Sydney, July 14, 2005.
39. “Learning to be Human” at the 9th East-West Philosophers’ Conference in Honolulu, May 30, 2005.
40. “Cultivating Harmonious U.S.-China Relation,” at Grand Forum, Gerald Ford Museum, Grand Rapids, MI, Feb. 8th 2005.
41. “A Comparative Examination of Rorty’s and Mencius’ Theories of Human Nature”, “罗蒂、实用主义和中国哲学”国际研讨会，华东师范大学，上海，2004年7月17-18日。
42. “Confucianism and Democracy: Water and Fire? Water and Oil? Or Water and Fish?” presented at the SACP (Society for Asian and Comparative Philosophy) Conference at Asilomar, CA, May 29, 2003.
43. “Heart-mind at Ease: A Confucian Response to the Reid-Plantinga Approach to the Knowledge of the Ultimate,” presented at the Department Colloquium, April 18, and at the Central APA in Cleveland, April 25, 2003.
44. Panelist of “The Third Way, Ethics, Business, and Human Rights in China,” with John Kamm at GVSU DeVos Campus, April 1, 2003.
45. “Revive the Lost Scholarship for the Sake of World Harmony” presented at Asian Studies Development Program’s Ninth Annual National Conference, Scottsdale, AZ, March 6, 2003.
46. “Harmony Requires Compatibility: Comments on Chenyang Li’s *The Dao Encounters the West*,” presented at the Eastern APA meeting in Philadelphia, Dec. 29, 2002.
47. “Reading *Zhong Yong* as Gongfu Instruction – Comments on Ames and Hall *Focusing the Familiar*,” presented at the Eastern APA meeting in Philadelphia, Dec. 28, 2002.
48. “再铸因果概念”，复旦大学哲学系（2002年6月14日），中国社会科学院哲学所（2002年6月18日），及“价值哲学与过程哲学：怀特海与中国新千年展望”国际学术研讨会，北京师范大学（2002年6月19日）
49. “Wandering in Art: Moral and Philosophical Significance of Chinese Calligraphy,” presentation and calligraphy demonstration at Central Washington University (co-sponsored by Philosophy Dept., Art Dept. and Asia & Pacific Studies Program of CWU), April 1, 2002.
50. “Confucianism, Inter-cultural Dialogue, and World Harmony.” Presented at The Conference of Globalization: The Clash of Civilizations and the Dialogue among Civilizations. March 15-17, 2002, Harvard University.
51. “Why Say Sorry — Philosophical Reflections on the U.S. Spy Plane Incident.” Presented at the Eastern Division Meeting of the APA in Atlanta, Dec. 29, 2001.
52. “A Confucian’s Call for Genuine Global Cultural Dialogue,” presented at the annual conference of the Institute of Global Cultural Studies, on “Global and Multicultural Dimensions of Ancient and Medieval Philosophy, in Binghamton, NY, Oct. 26-28, 2001
53. “气功科学如何可能？”上海第八届国际医疗气功研讨会，2001年9月15日。
54. “Mencius’ Theory of Human Nature as A *Gongfu* Instruction,” presented at the 12th International Conference on Chinese Philosophy, in Beijing, July 21-24, 2001.
55. “Notions of Cause and Models of Praxis.” 国际哲学与全球化研讨会，中山大学哲学系，广州，2001年7月1-4日。
56. “Why Say Sorry — Philosophical Reflections on the U.S. Spy Plane Incident.” Presented at the International Conference on Chinese Culture in Global Dialogue, in Shanghai, June 25-27, 2001.
57. “How is Qigong Science Possible?” presented at the Central Division APA, Chicago, April 22, 2000.
58. “On Xu Fuguan’s View about the Compatibility between Confucianism and Democracy,” presented at the Pacific Division Meeting of the APA, Albuquerque, NM, April 7, 2000.
59. “Toward a Broader Notion of Causation (and Technology),” presented at the Philosophy Department colloquium, Nov. 12, 1999, Grand Valley State University and at the 8th East-West Philosophers’ Conference in Honolulu, Hawaii, Jan. 2000.
60. “Moral and Philosophical Implications of Chinese Calligraphy,” delivered at the “Word and Image Conference” at Grand Valley State University, Sept. 15, 1999 and at Central Washington University, April, 2002.
61. “北美哲学界与哲学教学现状概览”，北美中国哲学家学会代表团访问报告，复旦大学（1999年6月4日），中国社会科学院哲学所（1999年6月7日），华东师范大学（1999年6月18日），武汉大学（1999年6月22日）。
62. “Rovner’s Artwork, Chinese Qigong, and Cartesian Rationalism,” presented at the Eastern Division Annual Meetings of the American Philosophical Association held in Washington D.C., Dec. 27-30, 1998.
63. “Yin-Yang Ontology and Causal Relata,” presented at the Second Symposium on Field-Being and the Non-Substantialistic Turn at Fairfield University, Fairfield, CT, and the 20th World Congress of Philosophy in Boston, Aug. 12, 1998.

64. "Teaching Chinese Philosophy On-site," presented at the Eastern Division Annual Meetings of the American Philosophical Association held in Philadelphia, Dec. 28, 1997.
65. "How is the Appropriate and Replete Practice of the Golden Rule Possible," presented at the Philosophy Department colloquium, Oct. 3, 1997, Grand Valley State University.
66. "The Confucian View of Freedom." Presented at the Symposium: "Race, Liberty and Chinese Moral and Political Philosophy," a special session in the Seventieth Annual Meeting of the American Philosophical Association Pacific Division. Seattle, WA. April 6, 1996, and, after a significant revision, at the fifth conference of the International Society for Philosophy and Psychotherapy, on "Liberation: Secular and Spiritual," held at Hsi Lai University, Rosemead, California, Aug. 12-15, 1996.
67. "Bringing the Chinese Mind and the American Mind Closer, — A Philosophical Reflection on My Journey Back to China." Presented at the Eastern Division meeting of the American Philosophical Association in New York City, Dec. 29, 1995.
68. "A Qigong Interpretation of Confucianism." 9th International Congress in Chinese Philosophy, August 4-8, 1995, Boston, MA.
69. "Rules with Exceptions — A Discussion on Confucian Ethics," presented at the 1995 Pacific Division Meeting of the American Philosophical Association, March 31, 1995, San Francisco, CA.
70. "A Cross Cultural Examination of Anthropocentrism in Environmental philosophy," co-authored with Guangwei Ouyang, presented at the Interfaith Dialogue Conference at Calvin College, Oct. 8, 1994.
71. "Hume's Conflicting Principles," Jan. 31, 1992, at the Department of Humanities, The University of Maine at Farmington and Nov. 6, 1992 at the Department of Philosophy, Grand Valley State Univ.
72. “马克思主义与当代世界”，复旦大学哲学系研究生系列演讲之一，后应邀在华东师范大学、浙江美院、上海财经学院、华东化工学院等院校演讲。1985。

❖ 词典条目：

1. “Mencius,” in *Magill's Ready Reference: Ethics*, ed. Shawn Woodyard, John K. Roth (Pasadena, CA: Salem Press, 1994).
2. “Taoist Ethics,” in *Magill's Ready Reference: Ethics*, ed. Shawn Woodyard, John K. Roth (Pasadena, CA: Salem Press, 1994).
3. “感覺逆反”，“感覺缺失”，“囚徒困境”，《社會科學新概念詞典》社会科学新名词词典，商戈令主编，上海社会科学院出版社，1988.

❖ 书评：

1. “探根寻源 – 新一轮中西哲学比较研究论集 *Exploring the Root and Seeking for the Origin – Essays from a New Round of Comparative Studies of Chinese and Western Philosophy* edited by YU Xuanmeng 俞宣孟 and HE Xirong 贺锡荣, Shanghai Translation Publishing House, 2005. 406 pp. in *Dao, A Journal of Comparative Philosophy*, Vol. 7, No. 4, Dec. 2008, 473-6.
2. “‘再看西方’與再看東方 *Rediscovering the West* and *Rediscovering the East*,” — A Review of Stephen Rowe's *Rediscovering the West* (Albany, NY: SUNY Press, 1994), 《社會科學》, No.5, 1999, 78-80.
3. *The Golden Rule*, by Jeffrey Wattles. New York, Oxford: Oxford University Press, 1996. Pp. Viii + 257. *Philosophy East & West*, 49:2 (April 1999).

❖ 其他译作:

1. 《哲學詞典》(*A Dictionary of Philosophy*, ed. by Antony Flew, St. Martin's Press, Revised Second Edition, 1984), 合作者：黄颂杰等。上海译文出版社，1992.
2. 凯瑟琳·凯勒“后现代之道：过程、解构及后殖民主义理论”，《求是学刊》2003年第二期，13-17

❖ 编辑:

1. 英文版“中国哲学与比较哲学丛书”（纽约全球学术出版社）主编。已出版各卷：

- 1) *The Examined Life: Chinese Perspectives — Essays on Chinese Ethical Traditions*. Ed. by Xinyan Jiang, Global Publications, SUNY Binghamton, 2002.

- 2) *Metaphilosophy & Chinese Thought, Interpreting David Hall*. Ed. by Ewing Chinn and Henry Rosemont, Global Scholarly Publications, New York, 2002.
- 3) *The Idea of Cheng (Sincerity and Reality) in the History of Chinese Philosophy*. By Yanming An. March 2006.
- 4) *Polishing The Chinese Mirror: Essays In Honor Of Henryrosemont, Jr.* Edited by Marthe Chandler and Ronnie Littlejohn. 2008.
- 5) *The Imperative of Understanding: Chinese Philosophy, Comparative Philosophy, And Onto-Hermeneutics*, Edited by On-Cho Ng, 2008.
- 6) *China-West Interculture: Toward The Philosophy of World Integration – Essays on Wu Kuang-Ming's Thinking*, Edited by Jay Goulding, 2008.
- 7) *The Way of Ecopietty: Essays in Transversal Geophilosophy*. By Hwa Yol Jung, 2009.
- 8) *Comparing Civilizations – China and the West*. By John Blair and Jerusha McCormack, 2013.
2. 《中外醫學哲學》“氣功與人體科學”特刊, vol.3, No. 3, 2001.
3. 《復旦研究生論文選》, 復旦大學出版社, 1985.

❖ 音像作品:

1. “Kung fu for Life,” 电台访谈, Wisconsin Public Radio program “Here on Earth: Radio without Borders,” Dec. 27, 2010. http://www.wpr.org/hereneearth/archive_101227k.cfm
2. 电视片 *The Art of Chinese Calligraphy* 《中国书法艺术》, 2002. 曾多次在美国电视台播放。

❖ 展览:

1. *Action of Non-Action: East and West in Calligraphy and Verse* 个人书法展. 美国格兰谷州立大学艺术馆, 2002年1月7日 – 2月8日.

❖ 其他著述:

1. 《我的父母—两个中共地下党员的故事》, 上海人民出版社, 2010。

教学经历:

❖ 课程:

香港大学, 2008 春季:

Philosophy 1004, *Introduction to Philosophy, Chinese and Western*

Philosophy 2420, *Chinese Metaphysics*

夏威夷大学, 2006 秋季:

Philosophy 370, *Chinese Philosophy*

Philosophy 670, *Confucianism* (graduate seminar)

大溪城中文学校, 2005 年春、秋季:

中国书法与美学

格兰谷州立大学, 1992 至今:

Chinese Studies 301, *Comparing Civilizations, China and the West*

Philosophy 306, *Eastern Great Philosophers*

Philosophy 495, *Reality, Knowledge, and Value* (Capstone)

Philosophy 101, *Introduction to Philosophy*

Philosophy 201, *Ethics*

Liberal Studies 100, *Introduction to Liberal Studies*

Philosophy 313, *Modern Great Philosophers*

Philosophy 210, *Eastern Philosophy*

Philosophy 380, *Comparative Philosophy*

Philosophy 380, *Philosophy and Language*

East Asian Studies 301, *Masterpieces of East Asian Literature*.

East Asian Studies 201, *East Asia in Contemporary World*

Chinese Studies 495, *Advanced Topics in Chinese Studies* (Capstone)

蒙塔那州立大学, 1991 年秋至 1992 年春:

- Philosophy 105, *Problems of Good and Evil*
- Philosophy 220, *Philosophies of India and China*
- Philosophy 306, *History of Modern Philosophy*
- Philosophy 368, *Language and the World*
- Philosophy 470, *Marxism* (Individual Topic Course)
- Philosophy 470, *Zen Buddhism and Christianity* (Individual Topic Course)

三一学院 (Connecticut), 1990 年春到 1991 年春:

- Philosophy 105, *Critical Thinking*
- Philosophy 201, *Problems of Philosophy*
- Philosophy 225, *Classical Chinese philosophy*, co-listed as Area Studies 225
- Philosophy 361, *Metaphysics*, co-listed as graduate course: philosophy 850

康涅狄克大学, 1988 年春到 1989 年春:

- Philosophy 210, *Metaphysics and Epistemology*
- Philosophy 264, *Classical Chinese Philosophy and Culture*

❖ 学科建设:

- 创建并领导格兰谷州立大学暑期中国学院。1995 年至今。
- 参与创建格兰谷州立大学东亚研究部，并于 2004-2010 年间担任主任。
- 主持创建格兰谷州立大学中国学专业，并于 2008-2010 年担任其主任。
- 为格兰谷州立大学创设了“东方哲学”、“东方伟大哲学家”、“中国学研究毕业论文指导”、“中西文明比较”等课程。

❖ 博士论文指导:

- 2014. 南伊利诺大学哲学系博士生 Steven Stegeman: “Interpersonalist Ethics: A Turn toward the East and the Ethical Subject.”
- 2006. 香港大学哲学系博士生 WAN Shun Chuen: “Virtues in Mencius: An Interpretation and Justification”.
- 2005. 纽约州立大学水牛城分校哲学系博士生 Suck Choi: “Human Nature, Mind, and Virtue in Chu Hsi”.