# University Curriculum Committee 2019-2020 Wednesday, October 16, 2019 2-4 PM 3062 JHZ

## Proposed Agenda (Meeting #7)

## **Consent Agenda**

- Approval of the Agenda
- Approval of the Minutes from 10/9/19
- 10830 MUS 133
- 10831 MUS 134
- 10832 MUS 263
- 10833 MUS 264

## Report from Chair:

#### Report from Provost:

#### **Old Business**

•	10751	WRT 130	NCP
•	10752	WRT 120	NCP
•		RTX 316	CBL

#### NewBusiness

• 10809 EDR 321 CCP/CBL request