

**University Curriculum Committee  
2012-2013**

**Wednesday, January 30, 2013 2:00pm-4:00pm  
DEV 303C**

**Proposed Agenda (Meeting #16)**

**Consent Agenda**

- Approval of the Agenda
- Approval of Minutes from 1/23/12

Report from the Chair

Report from the Provost

**New Business**

- #7874 Education Doctorate NPP
- Discussion of streamlining of graduate review by increasing graduate representation on UCC