**University Curriculum Committee**

**2010-2011**

**Wednesday, April 13, 2011 2:00pm-4:00pm**

**202E DEV**

**Proposed Agenda (Meeting #23)**

Approval of the Agenda

Approval of [Minutes from 4/6/11](https://docs.google.com/document/d/1yDgkwevVPMf3SC8wYsq3-eyERCg5Tei-86-qwvecUUo/edit?hl=en)

Report from the Chair

Report from the Provost

**New Business**

* #7088    ENG 469    NCP
* #7089    ENG 465    NCP
* #7218    MIS Emphasis    PCR
* #7381    ED 200    Drop
* #7382    ED 225    Drop
* #7362    ECO 341    Drop