**University Curriculum Committee**

**2010-2011**

**Wednesday, October 20, 2010 2:00pm-4:00pm**

**2201 KC**

**Proposed Agenda (Meeting #7)**  
  
Approval of the Agenda  
  
Approval of [Minutes from 10/13/10](https://docs.google.com/document/edit?id=1LGWPf-WwQyd3Zc8Eh706iJvWqH1bLGkkyhWk9uNPOR8&hl=en&authkey=CPnJ1fcB)  
  
Report from the Chair  
  
Report from the Provost  
  
**Old Business**

* #4876 Master's in Philanthropy and Nonprofit Leadership Final Plan
* #7019    Health Professions PCR
* #7048    SLP 404    NCP
* #7040    SLP 405    NCP
* #7041    SLP 302    NCP
* #7042    SLP 303    NCP
* #6973    SLP 304    NCP
* #7012    HPR 490 NCP
* Discussion on [BS/BA Cognates](https://docs.google.com/Doc?docid=0AcMIZBv_TmQnZGZxN3F2amtfMTgwdjI1N2gyY2I&hl=en)