

**BME Instrumental 5-year Plan**

| FRESHMAN - FALL                                             |     |                                |          |    |       | WINTER               |        |         |                               |          |    |       |              |
|-------------------------------------------------------------|-----|--------------------------------|----------|----|-------|----------------------|--------|---------|-------------------------------|----------|----|-------|--------------|
| COURSE                                                      | NO. | DESCRIPTION                    | GEN ED.  | CR | GRADE | NOTES                | COURSE | NO.     | DESCRIPTION                   | GEN ED.  | CR | GRADE | NOTES        |
| MUS                                                         | 1xx | Ensemble                       |          | 1  |       |                      | MUS    | 1xx     | Ensemble                      |          | 1  |       |              |
| MUS                                                         | 107 | Marching Band                  |          | 1  |       |                      | MUS    | 142     | Major Applied                 |          | 1  |       |              |
| MUS                                                         | 141 | Major Applied                  |          | 1  |       |                      | MUS    | 131     | Theory                        |          | 3  |       |              |
| MUS                                                         | 130 | Theory                         |          | 3  |       |                      | MUS    | 134     | Aural Skills                  |          | 1  |       |              |
| MUS                                                         | 133 | Aural Skills                   |          | 1  |       |                      | MUS    | 264     | Keyboard Musicianship         |          | 1  |       |              |
| MUS                                                         | 263 | Keyboard Musicianship          |          | 1  |       |                      | MTH    | 110     | Algebra                       |          | 4  |       | (or WRT 150) |
| WRT                                                         | 150 | Strategies in Writing          |          | 4  |       | (or MTH 110)         | PSY    | 101     | Intro to Psy                  | S & BS   | 3  |       |              |
|                                                             |     | Gen Ed                         | S & BS   | 3  |       |                      | MUS    | 257     | Class Percussion              |          | 1  |       |              |
|                                                             |     | SEMESTER TOTAL                 |          | 15 |       | MUS 107 Free Credit  |        |         | SEMESTER TOTAL                |          | 15 |       |              |
| SOPHOMORE - FALL                                            |     |                                |          |    |       | WINTER               |        |         |                               |          |    |       |              |
| COURSE                                                      | NO. | DESCRIPTION                    | GEN ED.  | CR | GRADE | NOTES                | COURSE | NO.     | DESCRIPTION                   | GEN ED.  | CR | GRADE | NOTES        |
| MUS                                                         | 1xx | Ensemble                       |          | 1  |       |                      | MUS    | 1xx     | Ensemble                      |          | 1  |       |              |
| MUS                                                         | 107 | Marching Band                  |          | 1  |       |                      | MUS    | 242     | Major Applied                 |          | 1  |       |              |
| MUS                                                         | 241 | Major Applied                  |          | 1  |       |                      | MUS    | 120     | Music Lit                     |          | 3  |       |              |
| MUS                                                         | 119 | Music Lit                      |          | 3  |       |                      | MUS    | 231     | Theory                        |          | 3  |       |              |
| MUS                                                         | 230 | Theory                         |          | 3  |       |                      | MUS    | 234     | Aural Skills                  |          | 1  |       |              |
| MUS                                                         | 233 | Aural Skills                   |          | 1  |       |                      | MUS    | 200     | Introduction to MuED I        |          | 1  |       |              |
| MUS                                                         | 253 | Class Woodwinds (reeds, flute) |          | 2  |       |                      |        |         | Gen Ed                        | P & L    | 3  |       |              |
| MUS                                                         | 283 | Keyboard Musicianship          |          | 1  |       |                      |        |         | Gen Ed                        | MS       | 3  |       |              |
|                                                             |     | Gen Ed                         | HP       | 3  |       |                      |        |         |                               |          |    |       |              |
|                                                             |     | SEMESTER TOTAL                 |          | 16 |       | MUS 107 free credit  |        |         | SEMESTER TOTAL                |          | 16 |       |              |
| JUNIOR - FALL                                               |     |                                |          |    |       | WINTER               |        |         |                               |          |    |       |              |
| COURSE                                                      | NO. | DESCRIPTION                    | GEN ED.  | CR | GRADE | NOTES                | COURSE | NO.     | DESCRIPTION                   | GEN ED.  | CR | GRADE | NOTES        |
| MUS                                                         | 1xx | Ensemble                       |          | 1  |       |                      | MUS    | 1xx     | Ensemble                      |          | 1  |       |              |
| MUS                                                         | 341 | Major Applied                  |          | 1  |       |                      | MUS    | 342     | Major Applied                 |          | 1  |       |              |
| MUS                                                         | 218 | World Music                    | WP, Arts | 3  |       | suggested Gen Ed     | MUS    | 255     | Class Brass (high, low)       |          | 2  |       |              |
| MUS                                                         | 258 | Class Strings                  |          | 2  |       |                      | MUS    | 302-7   | Upper Level Lit               | SWS      | 3  |       |              |
|                                                             |     | Gen Ed - Lab                   | LS       | 4  |       |                      | EDF    | 315     | Diverse Perspectives in Ed    | US Div   | 3  |       |              |
| PSY                                                         | 301 | Child Development              |          | 3  |       |                      | MUS    | 354     | Teaching the developing voice |          | 2  |       | Suggest SWS  |
| MUS                                                         | 456 | Elementary Methods             |          | 2  |       |                      |        |         | Gen Ed                        | PS       | 3  |       |              |
|                                                             |     | SEMESTER TOTAL                 |          | 16 |       |                      |        |         | SEMESTER TOTALS               |          | 15 |       |              |
| SENIOR - FALL                                               |     |                                |          |    |       | WINTER               |        |         |                               |          |    |       |              |
| COURSE                                                      | NO. | DESCRIPTION                    | GEN ED.  | CR | GRADE | NOTES                | COURSE | NO.     | DESCRIPTION                   | GEN ED.  | CR | GRADE | NOTES        |
| MUS                                                         |     | Ensemble                       |          | 1  |       |                      | MUS    | 370     | Ensemble Pedagogy             |          | 2  |       |              |
| MUS                                                         | 441 | Major Applied                  |          | 1  |       |                      | MUS    | 461     | Sec Methods Inst              |          | 2  |       |              |
| MUS                                                         | 33X | Upper Level Theory             |          | 3  |       | Suggest Jazz or Orch | EDI    | 337     | Assessment for Learning       |          | 3  |       |              |
| MUS                                                         | 320 | Conducting                     |          | 2  |       |                      |        |         | Gen Ed                        | issues 2 | 3  |       |              |
| MUS                                                         | 362 | Marching Band Tech             |          | 2  |       |                      | MUS    | 338     | Jazz Instruction Techniques   |          | 1  |       |              |
| MUS                                                         | 465 | Sec Methods Choral             |          | 2  |       |                      | EDS    | 379     | Universal Design              |          | 3  |       |              |
|                                                             |     | Gen Ed                         | issues 1 | 3  |       |                      |        |         |                               |          |    |       |              |
|                                                             |     | SEMESTER TOTAL                 |          | 14 |       |                      |        |         | SEMESTER TOTALS               |          | 14 |       |              |
| FIFTH YEAR - FALL                                           |     |                                |          |    |       | WINTER               |        |         |                               |          |    |       |              |
| COURSE                                                      | NO. | DESCRIPTION                    | GEN ED.  | CR | GRADE | NOTES                | COURSE | NO.     | DESCRIPTION                   | GEN ED.  | CR | GRADE | NOTES        |
| EDI                                                         | 331 | Teacher Assisting              |          | 5  |       |                      | EDI    | 431/432 | Student Teaching              |          | 10 |       |              |
| EDF                                                         | 310 | Org and Manag Classroom        |          | 3  |       |                      | EDF    | 485     | Context of Ed Issues          |          | 3  |       |              |
| EDR                                                         | 321 | Reading                        |          | 3  |       |                      |        |         |                               |          |    |       |              |
| EDT                                                         | 370 | Technology in Education        |          | 3  |       |                      |        |         |                               |          |    |       |              |
|                                                             |     | SEMESTER TOTALS                |          | 14 |       |                      |        |         | SEMESTER TOTALS               |          | 13 |       |              |
| Psychology 101 must be taken as a General Education course. |     |                                |          |    |       |                      |        |         |                               |          |    |       |              |