**GEN ED SUBCOMMITTEE**

MEETING # 1 AGENDA

**Date/Time**: September 14, 2009, 2:30–4:30 p.m.

**Location:** 167 Lake Ontario Hall

***2:30***

**Approval of April 6 Minutes**

**Approval of Agenda**

***2:40***

**Introductions**

***2:45***

**Curricular Items**

***2:50***

**Reports**

**Chair**

Agendas and Minutes

2008-09 Year-End Report

ECS Charge to the GES for AY 2009-10

LEAP Inventory

Ongoing Assessment

GES Work Groups

Theme Proposals

Basic Skills

Role of Vice-Chair

**Work Groups**

**Director**

COT Help

Assessment Help

Padnos/STAIR

***4:00***

**New** **Business**

[www.gvsu.edu/gened](http://www.gvsu.edu/gened) - Look under GE Subcommittee for agenda and minutes and location**.**