**GENERAL EDUCATION COMMITTEE**

MEETING #9 AGENDA

**Date/Time**: November 12, 2012, 2:30–4:30 p.m.

**Location:** 167 Lake Ontario Hall

***2:30* Approval of October 22 and October 29 Minutes**

**Approval of Today’s Agenda**

***2:35* Director’s Report**

Assessment-related Faculty Handbook changes

Possible reduction of assessment objectives

***2:50* CAP Review Plan**

The Foundations/Cultures CAPs are coming in. We need to make a plan to review them before the end of the calendar year.

***3:00* Honors College Agreement**

We’ll look at the final draft of the Honors College document and decide whether or not to “endorse” it.

***3:10* Discuss Course Proposals**

* 23 courses approved prior to Meeting #8: AAA 337, ANT 315, ANT 340, BIO 311, BIO 328, BIO 338, CIS 358, CJ 325, CLA 367, ECO 343, ECO 345, ECO 365, EGR 306, GPY 364, HST 370, HNR 311, HTM 368, LIB 320, LIB 322, LIB 325, MTH 312, PLS/ENS 303,and WGS 335.
* 6 courses approved since Meeting #8: AAA/WGS 352, HST 378, LIB 341, MOV 350, PHI 370, and WRT 354.
* 1 course denied at the college level: MOV 330.
* Summary: We have approved 29 courses, 1 course has been denied at the college level, and we have 26 courses still in process.

Three proposals needing to come back to the full committee have been revised and are ready for discussion:

LIB 314 (Log #7854)

LIB 335 (Log #7852)

PHI 300 (Log #7829)

And we have one new proposal:

 HTM 202 (Log #7789)—moving from Themes to World Perspectives

To access the proposals, go to the Faculty Governance webpage (<http://www.gvsu.edu/facultygov/>), click on “Curriculum Development” (lower left of the screen), and then search for the log numbers.

***4:00* Discussion of Rubrics**

We’ll discuss the collaboration and quantitative literacy rubrics. We need volunteers to draft the oral communication, critical and creative thinking, ethical reasoning, problem solving, and integration rubrics for our November 26 meeting.

***4:30* Adjournment**

[www.gvsu.edu/gened](http://www.gvsu.edu/gened) - Look under GE Committee for agenda and minutes and location**.**