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| **AREA OF FOCUS:***(18 credits) At least 15 credits at the 300 level.* ***Please include the course prefix, number, and title****.* |
| ANY LEVEL – *up to 3 credits* |  | **SEMESTER** |
| 300+ LEVEL **–** *at least 15 credits* |  |  |
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| **INTEGRATIVE & CONTEXTUAL ELECTIVES** *(9 credits or more) Any Level* |  |  |

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| **APPLICATION & SYNTHESIS** (*5 Credits or more*) |  | **SEMESTER** |
| □ INT 490 Internship or ☐ INT 490 Practicum (minimum of 2 credits) |  |  |
|  ☐ INT 495 Senior Seminar  |  |   |
| **DEGREE REQUIREMENT** |  |  |
| □ B.A. 3rd Semester proficiency in a foreign language:   |
| □ B.S. ☐ STA 215 Introduction to Applied Statistics |  |  |
| □ **One** of the following, **relevant to emphasis/area of focus**:AHS 301, GPY 300, HST 290, PLS 300, STA 216, STA 301, STA 314, STA 318,STA 340, STA 345\*\* ☐ PHI 103 for students entering GVSU Fall 2014 or sooner. |
| □ INT 301 Interdisciplinary Research Methods |  |  |

Please Initial: Student

Advisor

Chair

\*\* Selection required for students entering GVSU Fall 2014 or earlier.

**Brooks College Office of Integrative Learning and Advising**

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| **INTEGRATIVE STUDIES MAJOR STUDY PLAN***Fill in and save a copy for your records! Please also submit a copy to IRIS Office* *(irisdept@gvsu.edu**).* |
| Name: Date: Advisor:**CORE COURSES** (18 Credits) |  | **SEMESTER** |
| ☐INT 100 Reflect, Connect, Engage (Formerly Introduction to Liberal Education) |
| \* ☐INT 201 Diversity in the U.S. |  |  |
| ☐**One** of the following courses for catalog year GVSU 2015-16 or later: BIO 328, BIO 338, COM 438, MGT 340, MKT 375, PHI 102, PHI 325**OR**\*\*☐PHI 102 for catalog year 2014-15 or earlier. |
| ☐INT 312 Dialogue **or** ☐INT 311 Meaning |  |  |
| ☐INT 400 Global **or** ☐INT 401 American **or** ☐ INT 402 Feminist Visionary Thinkers |
| \* ☐INT 301 Interdisciplinary Research Methods |  |  |

133 Lake Michigan Hall, 616-331-8200 brooksadvising@gvsu.edu

\* Required for students entering GVSU Fall 2013 and beyond.

**Please keep a copy for your records and turn one copy into the dept.**