

CURRICULUM VITAE

PEIMIN NI

Department of Philosophy, Grand Valley State University, Allendale, MI 49401. 616-331-3529 (Office), nip@gvsu.edu

ACADEMIC POSITIONS AND SERVICES:❖ **TEACHING:**

2002-present	Professor, Department of Philosophy, Grand Valley State University
2008 Winter	Visiting Professor in philosophy, School of Humanities, The University of Hong Kong
2006 Fall	Visiting Professor, Department of Philosophy, The University of Hawaii at Manoa
1997-2002	Associate Professor, Department of Philosophy, Grand Valley State University
1992-1997	Assistant Professor, Department of Philosophy, Grand Valley State University
1991-1992	Assistant Professor, Department of Philosophy, Montana State University
1990-1991	Instructor, Department of Philosophy, Trinity College, Hartford, Connecticut

❖ **ACADEMIC:**

- President (2010-2012) and Vice President (2008-2010), Society of Asian and Comparative Philosophy (SACP)
- President (1997-99) and Vice-president (1995-97), Association of Chinese Philosophers in America (ACPA)
- Editor-in-Chief, ACPA book series of Chinese and Comparative Philosophy, Global Scholarly Publications, New York (Since January 2001)
- Member of the Editorial Boards for the journals: *World Philosophy* (Since March 2000), *Chinese and International Philosophy of Medicine* (Since 1998), *Philosophical Analysis* (Since 2013), *The Journal of Confucian Academy* (Since 2014), *Frontiers of Philosophy in China* (Starting 2015).

❖ **ADMINISTRATIVE:**

- Founding member and Director (2008 – May 2010) of Chinese Studies Major at GVSU
- Founding member and Director (May 2004 – May 2010) of East Asian Studies Program at GVSU
- Founder and Director of GVSU Summer School in China (Since May 1995)

❖ **COMMUNITY SERVICE:**

- Honorary Principal of Grand Rapids Chinese Language School (since 2014)
- Chair of the Board of Directors, Grand Rapids Chinese Language School (2007-2010)
- Principal of the Grand Rapids Chinese Language School (1997-98)
- President of the Chinese Association of West Michigan (1996-97)
- President of the Chinese Club at the University of Connecticut (1987-88)

EDUCATION:

- Ph.D. in philosophy, The University of Connecticut, 1991. Thesis title: "Hume and the Definition of 'Cause'." Thesis advisor: Joel J. Kupperman.
- Postgraduate Worker, Edinburgh University, Scotland, United Kingdom, 1988.
- M.A. in philosophy, Fudan University, Shanghai, China, 1985.
- B.A. in philosophy, Fudan University, Shanghai, China, 1982.

HONORS AND AWARDS:

- 2014 *Dao, A Journal of Comparative Philosophy* Annual Best Essay Award, for P. Ni, “Seek and You Will Find It; Let Go and You Will Lose It: Exploring a Confucian Approach to Human Dignity” (*Dao* 13 [2014]: 173-198).
- Honorary Professor, Jinin University, China. 2013.
- Honorary Professor, School of National Studies, Wuhan University, China. 2010.
- Distinguished Alumni Award, Philosophy Department, Fudan University. 2006.
- Winner of Second Place Award at the Grand Rapids Art Festival, 2002 for video production *The Art of Chinese Calligraphy*.
- Glenn A. Niemeyer Outstanding Faculty Award, GVSU, 2002.
- Honorary Professor, School of Humanities, East China University of Science and Technology, 2000.
- Outstanding Teaching Award from the College of Letters and Science, Montana State University, 1992.
- Finalist, 1991 Ph.D. Dissertation Essay Contest (conducted by *The Review of Metaphysics*).

SCHOLARSHIP:

❖ BOOKS:

- *Understanding the Analects of Confucius – A New Translation with Annotations*. Forthcoming through State University of New York Press, 2017.
- *Confucius—the Man and the Way of Gongfu*, a new edition of the book formerly published under the title *Confucius—Making the Way Great* (Shanghai Translation Publishing House, 2012), Rowman & Littlefield, 2016.
- *Moral Cultivation and Confucian Character: Engaging Joel J. Kupperman*. Co-edited with Chenyang Li, State University of New York Press, 2014.
- 《孔子—人可弘道》, Chinese translation of *Confucius—Making the Way Great*, with new foreword and additional articles attached. Trans. by Li Zihua, Shanghai People’s Press, 2012.
- *Confucius—Making the Way Great*, Shanghai: Shanghai Translation Publishing House, 2010.
- *Wandering — Brush and Pen in Philosophical Reflection 《筆墨哲思游》*, co-authored with Stephen Rowe and foreword by Tu Weiming, Shanghai: Oriental Publication Center and Chicago: Art Media Resources, 2002.
- *On Reid*, in Wadsworth Philosophers Series, Belmont, CA: Wadsworth, 2002.
- *On Confucius*, in Wadsworth Philosophers Series, Belmont, CA: Wadsworth, 2002.
- 《托瑪斯·銳德》 *Thomas Reid*, Taiwan: Shan-Min Press, 1996.

❖ JOURNAL ARTICLES:

- “儒家精神人文主义的模式：如在主义 [As-if-ism: A Confucian Model of Spiritual Humanism],” forthcoming in 《南国学术》 [*South China Quarterly*].
- “Can Bad Guys Have Good Gongfu? – A Preliminary Exploration of *Gongfu* Ethics.” Forthcoming in a special issue of the *Journal of Chinese Philosophy* on “Physicality, Spirituality, and Chinese Philosophy,” 2016.
- “The Underlying Philosophy and Impact of the New Silk Road World Order,” *The Federalist Debate*, 29:1, March 2016, 23-26.

- “Rule of Ritual and Rule of Law—Opposed or Complement to Each Other?” and its Chinese version, “礼治与法治：对立还是互补？” in the bilingual journal 《孔学堂》 [*Confucian Academy*], 2015.3.
- “中国哲学的功夫视角和功夫视角下的世界哲学 [The *Gongfu* Perspective of Chinese Philosophy and World Philosophy under the *Gongfu* Perspective],” in 《周易研究》 [*Studies of the Book of Change*], 2015, No. 2, 99-107.
- “Seek and You Will Find It; Let Go and You Will Lose It — Exploring A Confucian Approach to Human Dignity” (a substantial revision and expansion of the paper with the same title originally appeared in Chinese, in 《社会科学》 [*Social Sciences*], 2011, 1). *Dao, A Journal of Comparative Philosophy*, no. 3, 2014, 173-198. Winner of the Journal’s “Annual Best Essay Award” in 2014. Open access at <http://link.springer.com/article/10.1007/s11712-014-9381-2>
- “Rectify the Heart-Mind for the Art of Living – A *Gongfu* Perspective toward the Confucian Approach to Desire.” *Philosophy East and West*, 64:2, April 2014, 340-359.
- “The Changing Status of Chinese Philosophy,” in *The Journal of Chinese Philosophy*, 40th anniversary issue, vol. 40, no. 3-4, 2013, pp. 583-600.
- “家道与‘齐家’功夫 [The Way of Family and the *Gongfu* of ‘Regulating the Family’],” in 《中外医学哲学》 [*The International Journal of Chinese and Comparative Philosophy of Medicine*], Dec. 2013, as a featured article published together with 5 scholarly reviews of it.
- “什么是对儒家学说的功夫诠释? [What Does It Mean to Interpret Confucianism from a *Gongfu* Perspective?]” 《哲学分析》 [*Philosophical Analysis*], no. 2, 2013, 41-51. Reprinted in 《中国社会科学文摘》 [*China Social Sciences Digest*], 2013, no. 8.
- “Recent Revival of Confucianism and Post-Secular World Politics,” in *World Affairs, the Journal of International Issues*, vol. 16, no. 2, Summer 2012, 66-74.
- “将功夫引入哲学 [Introducing ‘*Gongfu*’ into Philosophy],” in 《中国哲学与文化》 [*Chinese Philosophy and Culture*], vol. 10, 2011, pp. 49-70, and 《南京大学学报》 [*The Journal of Nanjing University*] (Philosophy, Humanities and Social Sciences edition), vol. 48, no. 6, 2011, 86-98.
- “求而得之，舍而失之—儒家尊严观之探讨 [Seek and You Will Find It; Let Go and You Will Lose It — Exploring the Confucian Approach to Human Dignity],” 《社会科学》 [*Social Sciences*], 2011, 1.
- “中医的科学性与两种科学概念 [‘On How Scientific Traditional Chinese Medicine Is and Two Senses of being ‘Scientific’],” in 《哲学分析》 [*Philosophical Analysis*], June 2010, I.1, 139-46. Reprinted in 《新华文摘》 [*Xinhua Wenzhai*], 2010, 19, 142-5.
- “How Far is Confucius an Aristotelian? – Comments on May Sim’s *Remastering Morals with Aristotle and Confucius*,” in *Dao, A Journal of Comparative Philosophy*, S 2009, VIII 3, 311-319.
- “An Alternative to Universalism – The Chinese Holistic Vision,” in *World Public Forum “Dialogue of Civilizations” Bulletin*, 2008, 27-29.
- “對話的语言与儒家的正名 [The Language for Dialogue and Confucian ‘Rectification of Names’],” in 《社會科學》 [*Social Sciences*], 2008, 3, 45-51.
- “Do not Take Confucius as a Kantian -- Comments on Liu Qingping’s Interpretation of Confucian Teachings,” in *Dao, A Journal of Comparative Philosophy*, March 2008, volume VII. 1, 45-49.
- “What Can Confucianism Contribute to the Global Dialogue on Human Rights?” in *World Public Forum “Dialogue of Civilizations” Bulletin, Selected Articles, 2003-2007*. 218-221.
- “Rules with Exceptions, A Discussion on Confucian Ethics” *International Journal of Decision Ethics*, Fall 2006, volume II.1, pp. 151-164.
- “探涉比較哲學的疆域 [Traversing the Territory of Comparative Philosophy],” in 《學術月刊》 [*Academic Monthly*], No. 445, June 2006, 66-72. An English version of the article is published in *The SACP Forum for Asian and Comparative Philosophy*, vol. 23, no. 46, Sept. 2006, 17-34.
- “Revive the Lost Scholarship for the Sake of World Harmony – An Essay in Honor of Henry Rosemont,” in *East West Connections, Review of Asian Studies*, Vol. 4, No. 1, 2004, 71-83.
- “再鑄因果概念 [Reconstructing Our Notion of Causation]” in 《世界哲學》 [*World Philosophy*], I, 2004, 57-66.
- “Reading *Zhong Yong* as *Gongfu* Instruction – Comments on Ames and Hall *Focusing the Familiar*,” in *Dao, A Journal of Comparative Philosophy*. Vol. III, No. 2, Summer 2004, 189-203. Chinese translation of the article “從功夫論的角度解讀《中庸》” is published in 《求實》 [*Seeking Truth*], No. 2, 2005, 6-12.
- “氣功科學如何可能 [How is Qigong Science Possible?]” in 《中外醫學哲學》 [*Chinese and International Philosophy of Medicine*], vol. III, no. 3, 2001, 7-20, and English abstract, 125-129.

- “Where to Locate Ourselves Culturally and Philosophically Today? A Chinese American Philosopher's Reflection.” 《時代與思潮》 [*Times and Trends of Thought*], No 8, 2000.
- “Moral and Philosophical Implications of Chinese Calligraphy,” *Grand Valley Review*, Vol. XX. Fall 1999, 18-31.
- “北美哲學界和哲學教育的現狀 [An Overview of Philosophy and Philosophy Education in North America Today].” 《哲學研究》 [*Philosophical Research*], No. 8, 1999, 72-79. The paper was quoted in length in a journalist report “北美中國哲學家協會派團來中國內地訪問 [A Delegation from the Association of Chinese Philosophers in America Visited Mainland China],” 《哲學動態》 [*Philosophical Trends*], No. 8, 1999, 10-11.
- “Teaching Chinese Philosophy On-site.” *Teaching Philosophy*, 22:3, Sept. 1999, 281-292.
- “A Qigong Interpretation of Confucianism.” *The Journal of Chinese Philosophy*, 23 (1996) 79-97.
- “A Taoist Image of a Valley.” *Grand Valley Review*, vol. XII, spring 1995, First Prizewinner of the Essay Contest on Internationalization sponsored by Phi Kappa Phi.
- “Taoist Concept of Freedom.” *Grand Valley Review*, vol. IX, fall 1993, reprinted in *Reason and Insight: Western and Eastern Perspectives on Moral Wisdom*, ed. by Robin Wang and Timothy Shanahan (Belmont, CA: Wadsworth, 1996).
- “Changing the Past,” *Noûs*, 26:3 (September, 1992) 349-359. A Chinese translation of the paper is published in 《留美哲學博士論文集—在當代哲學前沿卷 [At the Far-front of Contemporary Philosophy, — Essays by Chinese Ph.D's in Philosophy from America] 》, edited by Bo Mou, Beijing: Commercial Press, 2002.
- “關於研究‘矛盾’的現代哲學價值的對話 [‘Contradiction’—A Comparative Review of the Notion between Western and Chinese Philosophy],” 《社會科學》 [*Social Sciences*], Shanghai, China, No. 5, 1989 (The Journal's tenth anniversary issue).
- “當代西方的‘心的哲學’ [Contemporary Western Philosophy of Mind],” 《復旦學報》 [*Fudan Journal*] (Social Sciences edition), No. 6, 1986.
- “‘我注六經’和‘六經注我’辯析 [‘Annotating the Six Classics’ and ‘Using the Six Classics to Annotate Myself’]” in 《新論》 [*New Ideas*], No. 115, July, 10, 1985.
- “布魯諾的哲學及其歷史地位 [G. Bruno's Philosophy and Its Place in the History],” in 《復旦學報》 [*Fudan Journal*] (Social Sciences edition), No. 2, 1984.
- “馬克思主義與人道主義—與王銳生同志商榷 [Marxism and Humanism — A Comment on Ruishen Wang's Theory on the Subject],” 《社會科學》 [*Social Sciences*], Shanghai, China, No. 9, 1983. Co-authored with Geling Shang.
- “道德的起源、異化、和復歸 [The Origin, Alienation, and Restoration of Morality],” 《學術月刊》 [*Academic Monthly*], No. 5, 1982. Co-authored with Geling Shang.

❖ **BOOK CHAPTERS:**

- “What Does a Gongfu Master Know? –Toward a Gongfu Epistemology,” forthcoming in Yanming An and Brian Bruya ed. Festschrift in Honor of Donald Munro (title to be determined), forthcoming through the Chinese University of Hong Kong Press.
- “Cultivation of Humanity through Stretching Liberal Arts Education,” co-authored with Jiahong Chen, forthcoming in *From Liberation to Civilization: Seizing an Alternative Education*, edited by Marcus Peter Ford and Stephen Rowe, Process Century Press.
- “Does Confucianism Need a Metaphysical Theory of Human Nature? — Reflections on Ames-Rosemont Role Ethics,” forthcoming in Jim Behuniak ed. *Appreciating the Chinese Difference: Essays in Honor of Roger T. Ames*, forthcoming through SUNY Press.
- “Gongfu Method in the *Analects* and Its Significance Beyond,” in Sor-hoon Tan ed. *Chinese Philosophy and Methodologies*, forthcoming in Bloomsbury Academic.
- “现实版的女媧补天：《女性主义的东方之路》序 [A Non-Fiction Version of the Goddess Nüwa Repairing Heaven – Preface to *An Eastern Way of Feminism*]” in Xia Guomei and Liu Tongfu, 《女性主义的东方之路》. Shanghai: Shanghai People's Press, 2015.
- “Introduction” (co-authored with Chenyang Li), *Moral Cultivation and Confucian Character – Engaging Joel Kupperman*, ed. by Chengyang Li and Peimin Ni, State University of New York Press, 2014.
- “Character and Ethics for Social Entities,” in *Moral Cultivation and Confucian Character – Engaging Joel Kupperman*, ed. by Chenyang Li and Peimin Ni, State University of New York Press, 2014.

- “The Philosophy of Confucius,” in *Dao Companion to Classical Confucian Philosophy*, ed. by Vincent Shen, Dordrecht: Springer, 2014, 53-80.
- “World Public Forum ‘Dialogue of Civilizations’ at Rhodes [罗得岛世界公众论坛],” in 《世界文明对话报告 2002-2012 [A Research Report on Global Dialogue of Civilizations 2002-2012]》, ed. by Nishan Forum Organizing Committee, Beijing: People’s Press, 2013, bilingual version, pp. 41-50 (Chinese) and 53-66 (English).
- “Role, Virtue, or Gongfu? – Some Reflections on Interpreting Confucian Ethics,” in 《浙东学术》 [Zhedong Xueshu], vol.3, Zhejiang University Press, 2013, pp. 134-148.
- “Core Confucian Values,” in *Confucius – Eternal Sage*, ed. by Chen Zuyan. San Francisco: Long River Press, 2013, 77-155.
- “The Revival of Confucianism and Post-Secular World Politics,” in *Some Global Rays of Hope: Voices from Rhodes 2011*, edited by Fred Dallmayr and Vladimir Yakunin, World Public Forum, 2012, 75-84.
- “从合法性到立法者—当代中国哲学地位之转变 [From ‘Legitimacy’ to ‘Legislation’ – An Assessment of the Changing Status of Chinese Philosophy],” in 《儒家文化研究》 [Confucian Culture Study] vol. 5 (Special Issue on Chinese Philosophy in the Recent 30 Years), ed. by Philosophy Department, Wuhan University, Beijing: Sanlian Press, 2012, 243-272, reprinted in 《中国学》 [China Studies Quarterly], vol. 4, July 2014, Shanghai People’s Press.
- “Confucius,” a chapter in the *Oxford Handbook of World Philosophy*, ed. by Jay L. Garfield. Oxford Univ. Press, 2011.
- “以合适的语言对话 [Using Proper Language for Dialogue]” in 《中西文化交流：回顾与展望·纪念马礼逊来华两百周年国际学术研讨会论文集 [China and West Culture Exchange: Retrospection and Prediction, Essays from the International Symposium on the 200th Anniversary of Robert Morrison’s Arrival to China]》, 李灵·尤西林·谢文郁 ed. Shanghai People’s Press, 2009, 53-62.
- “A Comparative Examination of Rorty’s and Mencius’ Theories of Human Nature,” in *Rorty, Pragmatism, and Confucianism*, edited by Yong Huang, New York: SUNY Press, 2009, 101-116, with Rorty’s response, 285-286.
- “Two Kinds of Warrant: Plantingan and Confucian,” Russian translation by Maria (Marsha) Bereznyak, in Marietta Stepanyants ed., *Comparative Philosophy: Science and Faith in the Context of Cultural Dialogue*, Moscow: Russian Academy of Sciences, 2008, pp. 38-65. English version published in *Knowledge and Belief in the Dialogue of Cultures*, ed. Marietta Stepanyants, Washington, D.C.: The Council for Research in Values and Philosophy, 2010, pp. 35-58.
- “經驗主義和理性主義 [Empiricism and Rationalism],” in 《西方哲學的前沿 [Frontier of Western Philosophy]》, ed. by Jiyuan Yu, Beijing, People’s University Press, 2008.
- “Gongfu – A Vital Dimension of Confucian Teaching,” in David Jones ed. *Confucius Now, Contemporary Encounters with the Analects*, Open Court, 2008, 167-187. Chinese translation of the article “儒家学说的关键层面—功夫” in 《波士顿的儒家》 [Boston Confucianism], in Harvard-Yenching Academic Series, ed. by Harvard-Yenching Institute, Jiangsu Jiaoyu Chubanshe, 2009, 165-182.
- “Confucianism and Democracy: Water and Fire? Water and Oil? Or Water and Fish?” in *Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr.*, Edited by Ronnie Littlejohn & Marthe Chandler, New York: Global Scholarly Publications, 2008, 90-109. Re-printed in *Contemporary Chinese Political Thought: Debates and Perspectives*, ed. by Fred Dallmayr and Zhao Tingyang. Kentucky University Press, 2012, 75-84.
- “於心安乎 —對普蘭亭格—銳德有關終極存在知識理論的儒家回應 [Heart-mind at Ease: A Confucian Response to the Reid-Plantinga Approach to the Knowledge of the Ultimate],” in 哈佛燕京學術系列 [Harvard-Yenching Academic Series] 《儒家傳統与啟蒙心态》 [Confucian Tradition and Enlightenment Mentality]. Jiangshu: Jiangshu Jiaoyu Press, 2005, 193-227. Russian translation of the article (trans. by Marietta Stepanyants), in *Comparative Philosophy: Science and Faith in the Context of Cultural Dialogue*, Moscow: Russian Academy of Sciences, 2008, 38-65.
- “儒家文化与全球性的對話與和諧 [Confucianism, Inter-cultural Dialogue, and World Harmony],” in 哈佛燕京學術系列 [Harvard-Yenching Academic Series], 《全球化與文明對話 [Globalization and Dialogue between Civilizations]》. Jiangshu: Jiangshu Jiaoyu Press, 2005.
- “Mencius’ Theory of Human Nature as A Gongfu Instruction,” in *Selected Essays of the 12th International Conference on Chinese Philosophy*, vol. 2: *Modern Interpretations of Chinese Philosophical Traditions*. Ed. By Fang Keli, Beijing: Commercial Press, 2003, pp.484-495.
- “A Philosopher’s ‘Business’ Between China and The United States,” in *Live, Hope, Be!* Edited by Kuruvilla Pandikattu SJ, New Delhi: Madhyam Publishers, Jan. 2002.

- “Xu Fuguan,” *Contemporary Chinese Philosophy*, Ed. by Chung-ying Cheng and Nicholas Bunnin, Oxford: Blackwell, 2002, 281-304.
- “Toward a Broader Notion of Causation (and Technology),” in *Technology and Cultural Values on the Edge of the Third Millennium*. Ed. by Roger Ames and Peter Herschok, Honolulu: The University of Hawaii Press, 2003, 188-205.
- “The Confucian Account of Freedom.” In Xinyan Jiang ed. *The Examined Life: Chinese Perspectives — Essays on Chinese Ethical Traditions*. Global Publications, SUNY Binghamton, 2002, 119-139. Chinese version of the article will be published in 《自由面面观》，中国社会科学院出版社.
- “序 [Introduction]” in 《金字塔思维——现代人精神健康之道 [Pyramid Model of Thinking – the Way toward Mental Health for Contemporary Humans]》，by Tongfu Liu, Shanghai: Kexue Puji Press, 2000, 1-6.
- “Confucian Virtues and Personal Health,” in *Confucian Bioethics*, ed. by Ruiping Fan. Dordrecht/Boston: Kluwer Academic Publishers, 1999, 27-44. A revised Chinese version of the paper is published in 《留美哲学博士论文集—比较哲学卷 [Comparative Philosophy, — Essays by Chinese Ph.Ds in Philosophy from America]》 edited by Bo Mou, Beijing: Commercial Press, 2001.
- “黑格尔的‘绝对真理’是其辩证法的必然结论 [Hegel’s ‘Absolute Truth’ Is A Necessary Conclusion of His Dialectics],” in 《外国哲学》 [*Philosophy Abroad*], vol. 7, 230-250, Beijing: Commercial Press, 1986.
- “古希腊哲学的内在逻辑 A Preliminary Enquiry into the Logical Development of Early Greek Philosophy,” in 《外国哲学》 [*Philosophy Abroad*], vol. 2, 3-39, Beijing: Commercial Press, 1982.

❖ PUBLIC MEDIA ARTICLES AND INTERVIEWS:

- “中国传统哲学的核心是功夫” [The Core of Traditional Chinese Philosophy is *Gongfu*], an interview by Zhang Lumeng of *Phoenix Metropolis* 凤凰都市, a special issue of the journal for the 2014 Songshan Forum, 74-77.
- “A Healthcare Model of Dialogue of Civilizations,” on the web page of World Public Forum “Dialogue of Civilizations” (<http://wpfdc.org/dialogue-of-civilizations/18386-a-healthcare-model-for-dialogue-of-civilizations>) and in the *Newsletter of World Public Forum*, Aug. 28, 2013.
- “Kung fu for Life,” interview, Wisconsin Public Radio program “Here on Earth: Radio without Borders,” Dec. 27, 2010. http://www.wpr.org/hereonearth/archive_101227k.cfm
- “Philosophers for Kung Fu: A Response,” *The New York Times* forum “The Stone,” Dec. 21, 2010. <http://opinionator.blogs.nytimes.com/2010/12/21/philosophers-for-kung-fu-a-response/>, Chinese translation: <http://dzl.ias.fudan.edu.cn/ShowArticle.aspx?ID=17068>.
- “Kung Fu for Philosophers,” *The New York Times* forum “The Stone,” Dec. 8, 2010. <http://opinionator.blogs.nytimes.com/2010/12/08/kung-fu-for-philosophers/>, Chinese translation: <http://phi.ruc.edu.cn/pol/?action-viewnews-itemid-10674>

❖ KEYNOTE AND PLENARY SPEECHES:

- “The Underlying Philosophy and Impact of the New Silk Road World Order,” plenary speech at the 13th Session of World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct., 9, 2012.
- “Multiple Modernities and the Unity of Humanities,” plenary speech at the 3rd Songshan Forum on Chinese and World Civilizations, Aug. 22-25, 2014, at Dengfeng, Henan Province, China.
- “Common Assumptions to be Challenged in Order to Have Common Ethics amid Different Beliefs,” plenary speech at the 3rd Nishan Forum on World Civilizations on “Common Human Ethics amid Different Beliefs,” May 22, 2014, at Shandong University, Jinan, China.
- “A Healthcare Model of Dialogue of Civilizations,” plenary speech at the 10th General Meeting of World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct., 4, 2012.
- “Philosophy and Our Common Future,” Presidential Address at the opening plenary session of the annual conference of the Society of Asian and Comparative Philosophy, Asilomar, CA., June 18-21, 2010.
- “从中医的科学化看区分两种科学概念的必要性 [Two Concepts of being ‘Scientific’ – A Case study of the ‘Scientification of TCM],” keynote speech at the opening session of the International Symposium on “Health, Fairness, and Progress,” Shanghai Academy of Social Sciences, Dec. 19th, 2008.
- “Opening the Space of Dialogue beyond Rational Discourse,” keynote speech at the opening plenary session of the 6th General Meeting of World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct., 10, 2008.

- “Three Deadly Diseases of Education Today – Materialism, Managerialism, and Consumerism,” keynote speech at the opening session of World Public Forum, “Dialogue of Civilizations – Education as a Dialogue Model of Social Development.” June 11-13, 2008, Ottawa, Canada.
- “Human Dignity as an Achievement – A Confucian Approach,” keynote speech at the ESF (European Science Foundation)-LiU Conference “Pathways of Human Dignity: From Cultural Traditions to a New Paradigm,” 31 Oct. – 4 Nov. 2007, Vadstena, Sweden, invited by the UNESCO.
- “Report on Roundtable #3 – Chinese Civilization in the Context of Global Dialogue,” presented at the closing plenary session of the 5th World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct. 13, 2007.
- “Chinese Holistic Vision – an Alternative to Universalism,” keynote speech presented at the opening plenary session of the 5th World Public Forum “Dialogue of Civilizations” in Rhodes Island, Greece, Oct. 11, 2007.
- “What Can Confucianism Contribute to the Global Dialogue on Human Rights?” Plenary speech at the special meeting of World Public Forum “Dialogue of Civilizations” at the UNESCO Headquarters in Paris, March 13th, 2007.
- “哲學與我的學術生涯 [Philosophy and My Academic Career],” speech at the “Distinguished Alumni Lecture Series” at Fudan University, June 15th, 2006.
- “Praxiology and Chinese *Gongfu*.” Mike Ryan Lecture at Kennesaw State University, Nov. 17, 2005.
- “Moral and Philosophical Implications of Chinese Calligraphy,” Joseph Yeh Memorial Lecture Series Speaker at Lake Forest College, IL. Nov. 6, 2003.
- “Modernism, Postmodernism and Modernization,” invited speech with an award of appreciation at the 1999 Annual Convention of the Association of Chinese Scientists and Engineers, Sept. 11, 1999, Lisle, IL.

❖ *OTHER SELECTED PRESENTATIONS:*

- “一带一路背后的哲学理念和新丝路世界秩序” [The Philosophical Ideas behind China’s One Belt One Road Initiative and the New Silk Road World Order], a lecture given as the 128th New Think Tank Forum of Shanghai Academy of Social Sciences, Dec. 29, 2015.
- “儒家思想与近代西方价值观 [Confucianism and Modern Western Values]”, presented at the Central Party Academy CPC (May 19, 2015), Peking University (May 21, 2015), Xinzhou Normal University (May 23, 2015), and Confucian Academy (Dec. 26, 2015) in China.
- “家道与‘齐家’功夫” [The Way of Family and the Gongfu of “Regulating the Family”], presented at the Institute of Philosophy, Shanghai Academy of Social Sciences, Dec. 20, 2013.
- “Implications of the Confucian Gongfu Approach to Philosophy,” Presented at the annual conference of the International Society of Chinese Philosophy, SUNY Buffalo, July 22, 2013.
- “Zhu Xi Studies in the West,” invited lecture at Wuyi University, June 3, 2013.
- “Confucianism in the West,” invited lecture at Jinin University, May 13, 2013
- “什么是对儒家学说的功夫诠释 [What Does It Mean to Interpret Confucianism from a Gongfu Perspective?]” presented at the Chinese Philosophers Conference in celebration of the 100th anniversary of the philosophy department at Peking University, Oct. 19th, 2012.
- “Role, Virtue, or Gongfu? -- Some Reflections on Interpreting Confucian Ethics.” Presented at the “International Academic Symposium on Exchange and Creativity: Dialogue between Chinese and Western Philosophy,” at Zhejiang University, Hangzhou, China, June 8-10, 2012.
- “From Rhodes to Nishan – Reflections on Dialogue of Civilizations in the Past Ten Years,” presented at the 2nd Nishan Forum on World Civilizations, Jinin, China, May 22, 2012.
- “How Moral Is Confucius?” presented at the Central APA in Chicago, Feb. 17, 2012, and at National Nanyang Technological University of Singapore, March 6, 2012.
- “Recent Revival of Confucianism and Post-Secular World Politics,” The 9th General Meeting of World Public Forum, “Dialogue of Civilizations,” Rhodes, Greece, Oct. 5-10, 2011.
- “Prosperity beyond Economics – Character Cultivation for Nation-States and Other Social Entities,” presented at the 10th East-West Philosopher’s Conference, Honolulu, May 23, 2011 and at the 3rd Symposium on Globalization in Shanghai, July 25-26, 2011.
- “Morality or Technique: Constructing a *Gongfu* Ethics,” presented at Central division APA, Minneapolis, 3/30-4/1, 2011.
- “Can a Bad Guy Have Good Gongfu?” Feb. 18, 2012. GVSU Philosophy Department Colloquium.

- “从休谟到孔子—我的哲学海归之路 [From Hume to Confucius – My Philosophical Homecoming Journey],” Wuhan University, Lecture Series of Distinguished Scholars, June 25, 2010.
- “从合法性到立法者—中国哲学的地位之变化 [From ‘Legitimacy’ to ‘Legislation’ – An Assessment of the Changing Status of Chinese Philosophy],” presented at the International Conference on the Development of Chinese Philosophy in Recent 30 Years, Wuhan University, June 24-27, 2010, and The 4th World Forum on China Studies, Shanghai, Nov. 6-8, 2010.
- “What Praxiology, Action Theory, and Pragmatism all fall short of: Introducing ‘*Gongfu*’ as a Philosophical Concept,” presented at the Society of Asian and Comparative Philosophy Conference in Asilomar, CA., June 18-21, 2010.
- “儒家功夫学说对哲学的启示 [What can Confucian Scholarship on Gongfu Inspire Philosophy in General],” presented at the International Conference on “Confucianism: Scholarship, Faith, and Cultivation” at the Chinese University of Hong Kong, May 25-27, 2010.
- “A Search for Global Archai in Chinese and Western Ethics,” presented at the conference on “Globalization and the Challenge of the Humanities and Social Sciences,” held in Shanghai, July 23-24, co-sponsored by Department of Philosophy at East China Normal University, Institute of Philosophy at Shanghai Academy of Social Sciences, Global Scholarly Publications, and East Asian Studies at Grand Valley State University.
- “Does Confucianism Need a Metaphysical Theory of Human Nature?” presented at the Society of Asian and Comparative Philosophy Conference in Asilomar, CA., June 14-16, 2009.
- “Is Confucianism a form of Virtue Ethics?” presented at the 3rd World Forum on China Studies in Shanghai, Sept. 8-9, 2008.
- “An Alternative to Universalism – Confucian Vision of Holism,” presented at the World congress of Philosophy, in Seoul, Korea, July 30th, 2008, and at the Society of Asian and Comparative Philosophy Conference in Asilomar, CA., June 8-11, 2008.
- “The Language of Dialogue and Confucian ‘Rectification of Names’,” presented at the conference “Dao, Mind, and Language: A Conference in Honor of Chad Hansen,” at the University of Hong Kong, May 30-31, 2008.
- “Human Dignity as an Achievement – A Confucian Approach” (revised version of the paper with the same title presented at the ESF-LiU Conference in Sweden, 2007), presented at the University of Hong Kong, April 24th, 2008.
- “How Far is Confucius an Aristotelian? – Comments on May Sim’s *Remastering Morals with Aristotle and Confucius*,” presented at the Central APA meeting in Chicago, and commented by Alasdair MacIntyre, April 19th, 2008.
- Invited speech, “Confucian ‘Rectifying Names’ in the Context of Christian–Confucian Dialogue,” presented at the conference on “Retrospection and Prediction of Sino-West Cultural Exchange” sponsored by Christianity and China Research Center, LA. Oct. 24-27, 2007.
- “Using Proper Language for Dialogue – A Confucian Suggestion,” presented at the 5th World Public Forum “Dialogue of Civilizations” Roundtable #3, in Rhodes Island, Greece, Oct. 11, 2007.
- “Life as Aesthetic Creativity and Appreciation: Confucian Aim of Learning,” presented at the Central APA meeting in Chicago, April 20th, 2007.
- “A Confucian Account of Desire” presented at the American Philosophical Association meetings in Washington D.C., Dec. 28, 2006.
- “Aesthetic and Moral Ideals of Chinese Calligraphy,” presented at the Department of Philosophy, University of Hawaii at Manoa, Oct. 27, 2006.
- “Riding on Steel Rails across the Delicate Land of Snow – Tibet-Qinghai Railway and The Tibet Issue,” presented at the Center for China Studies at the University of Hawaii at Manoa, Oct. 18-2006.
- “Metaphysics of Causation and Modes of Human Behavior.” Invited symposium speech at the Institute of Philosophy, Shanghai Academy of Social Sciences. July 13, 2006.
- “What is Not Wrong with Confucius -- A *Gongfu* Reading of the Four Most Criticized Passages in the Analects,” presented at City University of Hong Kong, March 1, 2006.
- “How to Read the Four (Confucian) Books,” presented at the Chinese University of Hong Kong, March 2, 2006.
- “Moral and Philosophical Implications of Chinese Calligraphy,” presented at Lingnan University on March 6, the University of Hong Kong on March 9, and Kutztown University in PA on March 27 (as part of their “China at the Cross Roads” conference).
- “Two Kinds of Warrant: Plantinga’s and Confucian,” presented at the 2nd International Conference on Comparative Philosophy, sponsored by Russian Academy of Social Sciences, Moscow, May 30th, 2006.

- “Why *Gongfu*, and Not Just Action, or Worse, only Theory?” presented at the Second International China Studies Forum in Shanghai, Sept. 22, 2006, and at the Department of Philosophy, University of Hawaii at Manoa, Sept. 29, 2006.
- “Charting the Territory of Comparative Philosophy,” presented at the International Symposium on Comparative Study of Chinese and Western Philosophies, Shaoxing, China, Oct. 29-31, 2005.
- “*Gongfu* – A Vital Dimension of Confucian Teaching” at the 14th International Conference on Chinese Philosophy in Sydney, July 14, 2005.
- “Learning to be Human” at the 9th East-West Philosophers’ Conference in Honolulu, May 30, 2005.
- “Cultivating Harmonious U.S.-China Relation,” at Grand Forum, Gerald Ford Museum, Grand Rapids, MI, Feb. 8th 2005.
- “A Comparative Examination of Rorty’s and Mencius’ Theories of Human Nature” at the International Symposium on “Rorty, Pragmatism and Chinese Philosophy” held at East China Normal University, Shanghai, China, July 17-18, 2004. Commented by Richard Rorty.
- “Confucianism and Democracy: Water and Fire? Water and Oil? Or Water and Fish?” presented at the SACP (Society for Asian and Comparative Philosophy) Conference at Asilomar, CA, May 29, 2003.
- “Heart-mind at Ease: A Confucian Response to the Reid-Plantinga Approach to the Knowledge of the Ultimate,” presented at the Department Colloquium, April 18, and at the Central APA in Cleveland, April 25, 2003.
- Panelist of “The Third Way, Ethics, Business, and Human Rights in China,” with John Kamm at GVSU DeVos Campus, April 1, 2003.
- “Revive the Lost Scholarship for the Sake of World Harmony” presented at Asian Studies Development Program’s Ninth Annual National Conference, Scottsdale, AZ, March 6, 2003.
- “Harmony Requires Compatibility: Comments on Chenyang Li’s *The Dao Encounters the West*,” presented at the Eastern APA meeting in Philadelphia, Dec. 29, 2002.
- “Reading *Zhong Yong* as Gongfu Instruction – Comments on Ames and Hall *Focusing the Familiar*,” presented at the Eastern APA meeting in Philadelphia, Dec. 28, 2002.
- “Re-enchant Our Notion of Causation,” presented at Fudan University (June 14, 2002), the Institute of Philosophy at the Chinese Academy of Social Sciences (June 18, 2002), and the international conference on “Whitehead and China in the New Millennium” at Beijing Normal University, June 19, 2002.
- “Wandering in Art: Moral and Philosophical Significance of Chinese Calligraphy,” presentation and calligraphy demonstration at Central Washington University (co-sponsored by Philosophy Dept., Art Dept. and Asia & Pacific Studies Program of CWU), April 1, 2002.
- “Confucianism, Inter-cultural Dialogue, and World Harmony.” Presented at The Conference of Globalization: The Clash of Civilizations and the Dialogue among Civilizations. March 15-17, 2002, Harvard University.
- “Why Say Sorry — Philosophical Reflections on the U.S. Spy Plane Incident.” Presented at the Eastern Division Meeting of the APA in Atlanta, Dec. 29, 2001.
- “A Confucian’s Call for Genuine Global Cultural Dialogue,” presented at the annual conference of the Institute of Global Cultural Studies, on “Global and Multicultural Dimensions of Ancient and Medieval Philosophy, in Binghamton, NY, Oct. 26-28, 2001
- “How is Qigong Science Possible?” presented at the Eighth International Symposium on Medical Qigong, Shanghai, China, Sept. 15, 2001.
- “Mencius’ Theory of Human Nature as A *Gongfu* Instruction,” presented at the 12th International Conference on Chinese Philosophy, in Beijing, July 21-24, 2001.
- “Notions of Cause and Models of Praxis.” Presented at the International Conference on Philosophy and Globalization, in Guangzhou, July 1-4, 2001
- “Why Say Sorry — Philosophical Reflections on the U.S. Spy Plane Incident.” Presented at the International Conference on Chinese Culture in Global Dialogue, in Shanghai, June 25-27, 2001.
- “How is Qigong Science Possible?” presented at the Central Division APA, Chicago, April 22, 2000.
- “On Xu Fuguan’s View about the Compatibility between Confucianism and Democracy,” presented at the Pacific Division Meeting of the APA, Albuquerque, NM, April 7, 2000.
- “Toward a Broader Notion of Causation (and Technology),” presented at the Philosophy Department colloquium, Nov. 12, 1999, Grand Valley State University and at the 8th East-West Philosophers’ Conference in Honolulu, Hawaii, Jan. 2000.
- “Moral and Philosophical Implications of Chinese Calligraphy,” delivered at the “Word and Image Conference” at Grand Valley State University, Sept. 15, 1999 and at Central Washington University, April, 2002.

- "An Overview of Philosophy and Philosophy Education in America Today," delivered at Fudan University (June 4, 1999), Chinese Academy of Social Sciences (June 7, 1999), Wuhan University (June 22, 1999), as part of the 1999 Association of Chinese Philosophers in America Academic Exchange Trip to China, and, with a slight different title ("Philosophy Education in America Today and Its Future") and content, delivered at East China Normal University, June 18, 1999, as the Seventh "Eastern and Western Cultures Forum," sponsored by the Shanghai Society for the Comparative Study of Eastern and Western Philosophies and Cultures.
- "Rovner's Artwork, Chinese Qigong, and Cartesian Rationalism," presented at the Eastern Division Annual Meetings of the American Philosophical Association held in Washington D.C., Dec. 27-30, 1998.
- "Yin-Yang Ontology and Causal Relata," presented at the Second Symposium on Field-Being and the Non-Substantialistic Turn at Fairfield University, Fairfield, CT, and the 20th World Congress of Philosophy in Boston, Aug. 12, 1998.
- "Teaching Chinese Philosophy On-site," presented at the Eastern Division Annual Meetings of the American Philosophical Association held in Philadelphia, Dec. 28, 1997.
- "How is the Appropriate and Replete Practice of the Golden Rule Possible," presented at the Philosophy Department colloquium, Oct. 3, 1997, Grand Valley State University.
- "The Way of Dao and the Limitations of Modern Rationality," "How 'Science' Can become Superstition and Antiscientific," and "Two Different Kinds of Teacher-Student Relations," presented at the 1997 International Yan Xin Qigong Practice and Research Conference, New York City, Aug. 29-31, 1997.
- "The Confucian View of Freedom." Presented at the Symposium: "Race, Liberty and Chinese Moral and Political Philosophy," a special session in the Seventieth Annual Meeting of the American Philosophical Association Pacific Division. Seattle, WA. April 6, 1996, and, after a significant revision, at the fifth conference of the International Society for Philosophy and Psychotherapy, on "Liberation: Secular and Spiritual," held at Hsi Lai University, Rosemead, California, Aug. 12-15, 1996.
- "Bringing the Chinese Mind and the American Mind Closer, — A Philosophical Reflection on My Journey Back to China." Presented at the Eastern Division meeting of the American Philosophical Association in New York City, Dec. 29, 1995.
- "A Qigong Interpretation of Confucianism." 9th International Congress in Chinese Philosophy, August 4-8, 1995, Boston, MA.
- "Rules with Exceptions — A Discussion on Confucian Ethics," presented at the 1995 Pacific Division Meeting of the American Philosophical Association, March 31, 1995, San Francisco, CA.
- "An Yin-Yang Theory of Causal Relata," presented at the Philosophy Department colloquium, Oct. 21, 1994, Grand Valley State University.
- "A Cross Cultural Examination of Anthropocentrism in Environmental philosophy," co-authored with Guangwei Ouyang, presented at the Interfaith Dialogue Conference at Calvin College, Oct. 8, 1994.
- "Person-making vs. Rule-following, A discussion on Confucian Morality," presented at the Philosophy Department colloquium, Nov. 12, 1993, Grand Valley State University.
- "Taoist Concept of Freedom," March 5, 1993, Michigan Academy of Science, Arts, and Letters, 97th Annual Meetings, held at West Michigan University.
- "Hume's Conflicting Principles," Jan. 31, 1992, at the Department of Humanities, The University of Maine at Farmington and Nov. 6, 1992 at the Department of Philosophy, Grand Valley State Univ.
- "Contemporary China, An Insider's View," Nov. 1991, at Danforth Gallery, Livingston, Montana.
- "Changing the Past," April 1989, at the Department of Philosophy, UConn; Feb. 1991, at the Department of Philosophy, Vassar College.
- "馬克思主義與當代世界 [Marxism and The Contemporary World]," 1985, in East China Normal University, Fudan University, Zhejiang Academy of Art, School of Art at Shanghai University, Shanghai Library, and Shanghai Institute of Chemical Engineering.

❖ *DICTIONARY ARTICLES:*

- "Mencius," in *Magill's Ready Reference: Ethics*, ed. Shawn Woodyard, John K. Roth (Pasadena, CA: Salem Press, 1994).
- "Taoist Ethics," in *Magill's Ready Reference: Ethics*, ed. Shawn Woodyard, John K. Roth (Pasadena, CA: Salem Press, 1994).
- "感覺逆反 [Inverted Spectrum]," "感覺缺失 [Absent Qualia or Absent Spectra]," and "囚徒困境 [Prisoners Dilemma]" in 《社會科學新概念詞典 [A Dictionary of New Terms in Social Sciences.] 》, ed. Geling Shang. Shanghai Academy of Social Sciences Press, 1988.

❖ **BOOKREVIEWS:**

- “探根尋源 – 新一輪中西哲學比較研究論集 [*Exploring the Root and Seeking for the Origin – Essays from a New Round of Comparative Studies of Chinese and Western Philosophy*] edited by YU Xuanmeng and HE Xirong, Shanghai Translation Publishing House, 2005. 406 pp. in *Dao, A Journal of Comparative Philosophy*, Vol. 7, No. 4, Dec. 2008, 473-6.
- “‘再看西方’與再看東方 [*Rediscovering the West and Rediscovering the East*],” — A Review of Stephen Rowe’s *Rediscovering the West* (Albany, NY: SUNY Press, 1994), 《社會科學》 [*Social Sciences*], Shanghai, China, No.5, 1999, pp. 78-80.
- *The Golden Rule*, by Jeffrey Wattles. New York, Oxford: Oxford University Press, 1996. Pp. Viii + 257. *Philosophy East & West*, 49:2 (April 1999).

❖ **TRANSLATIONS:**

- 《哲學詞典 [*A Dictionary of Philosophy*] 》, ed. by Antony Flew (St. Martin’s Press, Revised Second Edition, 1984), from English into Chinese. Co-translators: Songjie Huang, Hongda Kang, Qiuhua Cao, Daiqiang Zhu, Shanling Sun, Yang Gan, Nengyu Fang, Fusheng Huang, Tingjie Han, Liming Cai, Letian Zhang, Yiyi Sun, Jianguang Gu, Chengyang Li. Shanghai: Shanghai Translation Publishing House, 1992.
- Catherine Keller’s “The Tao of Postmodernity: Process, Deconstruction and Postcolonial Theory.” Translation from English to Chinese, published in 《求實》 [*Seeking Truth*], March 2003, Vol. 30:2, pp. 13-17.

❖ **EDITORSHIP:**

- Editor-in-Chief, ACPA Series of Chinese and Comparative Philosophy, New York, Global Scholarly Publications. Volumes published:
 - *The Examined Life: Chinese Perspectives — Essays on Chinese Ethical Traditions*. Ed. by Xinyan Jiang, Global Publications, SUNY Binghamton, 2002.
 - *Metaphilosophy & Chinese Thought, Interpreting David Hall*. Ed. by Ewing Chinn and Henry Rosemont, Global Scholarly Publications, New York, 2002.
 - *The Idea of Cheng (Sincerity and Reality) in the History of Chinese Philosophy*. By Yanming An. March 2006.
 - *Polishing The Chinese Mirror: Essays In Honor Of Henryrosemont, Jr.* Edited by Marthe Chandler and Ronnie Littlejohn. 2008.
 - *The Imperative of Understanding: Chinese Philosophy, Comparative Philosophy, And Onto-Hermeneutics*, Edited by On-Cho Ng, 2008.
 - *China-West Interculture: Toward The Philosophy of World Integration – Essays on Wu Kuang-Ming’s Thinking*, Edited by Jay Goulding, 2008.
 - *The Way of Ecopiety: Essays in Transversal Geophilosophy*. By Hwa Yol Jung, 2009.
 - *Comparing Civilizations – China and the West*. By John Blair and Jerusha McCormack, 2013.
 - *Knowledge, Culture, and Chinese Philosophy – A Study and Translation of Zhang Dongsun’s Works*. By Xinyan Jiang, 2014.
- Special Issue on 《氣功與人體科學 [*Qigong and the Science of Human Body*] 》, 《中外醫學哲學 [*Chinese & International Philosophy of Medicine*] 》, vol. 3, No. 3, 2001. Co-ed with Ruiping Fan.
- 《復旦研究生論文選 [*Selected Essays by Fudan Graduate Students*] 》 (Social Sciences edition), Shanghai: Fudan University Press, 1985.

❖ **AUDIO-VIDEO PRODUCTION:**

- *The Art of Chinese Calligraphy*, with GRTV, 2002. Winner of the Second Place Award at the Grand Rapids Art Festival, June 2002, and aired numerous times on GRTV.

❖ **SHOWS AND DISPLAYS:**

- *Action of Non-Action: East and West in Calligraphy and Verse* Chinese Calligraphy exhibition, featuring my calligraphy works in dialogue with philosophical verses of Stephen Rowe. GVSU Art Gallery, Jan. 7 – Feb. 8, 2002.
- Numerous calligraphy works collected by GVSU, Meijer Heart Center, Butterworth Hospital, and others.

TEACHING EXPERIENCE:

❖ COURSES TAUGHT:

- At **The University of Hong Kong**, Winter 2008
 Philosophy 1004, *Introduction to Philosophy, Chinese and Western*
 Philosophy 2420, *Chinese Metaphysics*
- At **The University of Hawaii at Manoa**, Fall 2006:
 Philosophy 370, *Chinese Philosophy*
 Philosophy 670, *Confucianism* (graduate seminar)
- At **Grand Valley State University**, from Fall 1992 to present:
 Chinese Studies 301, *Comparing Civilizations, China and the West*
 Philosophy 306, *Eastern Great Philosophers*
 Philosophy 495, *Reality, Knowledge, and Value* (Capstone)
 Philosophy 101, *Introduction to Philosophy*
 Philosophy 201, *Ethics*
 Liberal Studies 100, *Introduction to Liberal Studies*
 Philosophy 313, *Modern Great Philosophers*
 Philosophy 210, *Eastern Philosophy*
 Philosophy 380, *Comparative Philosophy*
 Philosophy 380, *Philosophy and Language*
 East Asian Studies 301, *Masterpieces of East Asian Literature*
 East Asian Studies 201, *East Asia in Contemporary World*
 Chinese Studies 495, *Advanced Topics in Chinese Studies* (Capstone)
- At **Montana State University**, from Fall 1991 to Spring 1992:
 Philosophy 105, *Problems of Good and Evil*
 Philosophy 220, *Philosophies of India and China*
 Philosophy 306, *History of Modern Philosophy*
 Philosophy 368, *Language and the World*
 Philosophy 470, *Marxism* (Individual Topic Course)
 Philosophy 470, *Zen Buddhism and Christianity* (Individual Topic Course)
- At **Trinity College** (Connecticut), from Spring 1990 to Spring 1991:
 Philosophy 105, *Critical Thinking*
 Philosophy 201, *Problems of Philosophy*
 Philosophy 225, *Classical Chinese philosophy*, co-listed as Area Studies 225
 Philosophy 361, *Metaphysics*, co-listed as graduate course: philosophy 850
- At **The University of Connecticut**, from Spring 1988 to Spring 1989:
 Philosophy 210, *Metaphysics and Epistemology*
 Philosophy 264, *Classical Chinese Philosophy and Culture*

❖ CURRICULUM DEVELOPMENT:

- Created and directed Grand Valley's Summer School in China, an annual summer study abroad program, since 1995.
- Key contributor for the establishment of Grand Valley's East Asian Studies minor program, and served as the Director of the program, 2004-2010.
- Leading person in the development of Grand Valley's Chinese Studies major program and served as its Director, 2008-2010.
- Created courses at Grand Valley: PHI 210 – Eastern Philosophy, PHI 306 – Eastern Great Philosophers, CHS 495 – Capstone of Chinese Studies, and CHS 301 – Comparing Civilizations: China and the West.

❖ POSTGRADUATE SUPERVISION:

- Current: External Ph.D. thesis advisor for Steven Stegeman, the Department of Philosophy, Southern Illinois University: "Interpersonalist Ethics: A Turn toward the East and the Ethical Subject."

- 2006. External Ph.D. thesis examiner for the Department of Philosophy, the University of Hong Kong: “Virtues in Mencius: An Interpretation and Justification” by WAN Shun Chuen.
- 2005. External Ph.D. thesis examiner for the Department of Philosophy, SUNY Buffalo: “Human Nature, Mind, and Virtue in Chu Hsi” by Suk Choi.

❖ **REFERENCES:**

- Roger T. Ames, Professor, Department of Philosophy, University of Hawaii at Manoa, Honolulu, Hawaii, 96822. rtames@hawaii.edu
- Henry Rosemont, Jr. Visiting Scholar of Religious Studies, Brown University Box 1927, Providence, RI 02912. Phone: 401/863-3104 (o), 401/ 619-0340 (h). hrosemont@smcm.edu
- Donald Munro, Professor emeritus, University of Michigan. dmunro@umich.edu
- Fred R. Dallmayr, Packey J. Dee Professor in the departments of Philosophy and Political Science at the University of Notre Dame. Fred.R.Dallmayr.1@nd.edu
- Vincent Shen, Professor, Lee Chair in Chinese Thought and Culture, Department of East Asian Studies. Office Phone: 416-978-7568, E-mail: vincent.shen@utoronto.ca
- Yong Huang, Editor, *Dao: A Journal of Comparative Philosophy*, Professor, Department of Philosophy, the Chinese University of Hong Kong. Shatin, New Territories, Hong Kong, Tel. (852) 3943-9678. yong-huang@cuhk.edu.hk.
- Ping Dong, Professor, Director of the Research Institute for Chinese Thought and Culture, Zhejiang University. forestdon@126.com
- Chenyang Li, Associate Professor and Director of the Philosophy Program, School of Humanities and Social Sciences, College of Humanities, Arts, & Social Sciences, Nanyang Technological University, Singapore. Phone: (+65)65132161, Email: CYLI@NTU.EDU.SG.
- Stephen Rowe, Professor, Department of Philosophy, Grand Valley State University, Allendale, MI 49546. 616-331-2114. rowes@gvsu.edu