**University Curriculum Committee**

**2010-2011**

**Wednesday, March 30, 2011 2:00pm-4:00pm**

**202E DEV**

**Proposed Agenda (Meeting #21)**  
  
Approval of the Agenda  
  
Approval of Minutes from 3/23/11  
  
Report from the Chair  
  
Report from the Provost  
  
**New Business**

* Experimental education program change extended to 3 years
* Draft 3+2 program guidelines
* #7362    ECO 341    Drop
* #6988    NRM 308    NCP
* #7119    English MA    PCR
* #7419    Biology/Natural Resource Management    PCR
* #7420    BIO 408    CCP
* #7131    Natural Resource Management    PCR
* #7354    BIO 333    CCP
* #7468    BIO 433    NCP