



## EXHIBIT SPACE CONTRACT

Conference Dates: June 4-5, 2015; October 29-30,

### COMPANY INFORMATION

To secure booth space, please complete this application and return along with payment to the address below. To ensure your booth selection is available **email or fax** your form and follow up with payment by mail.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

Company Website \_\_\_\_\_

### EXHIBIT FEE

The exhibit fee includes a 6' exhibit table, power (you must supply necessary extension cords), company identification sign, electronic attendee list, two exhibit staff badges. The exhibit hall is tiled and an on-site café is available for lunch.

### EXHIBIT RATE: \$250 Per Booth (\$400 for one booth at each June & October 2015 event)

- Register by check/payment enclosed:
  - ⇒ Checks payable to GVSU, School of Criminal Justice/Juvenile Justice Vision 20/20

### BOOTH SELECTION (sample floorplan attached)

June 4-5, 2015 :No. of Booths: \_\_\_\_\_ Booth Rate: \_\_\_\_\_ Booth # (preference order): 1) \_\_\_\_\_ 2) \_\_\_\_\_

October 29-30, 2015: No. of Booths: \_\_\_\_\_ Booth Rate: \_\_\_\_\_ Booth # (preference order): 1) \_\_\_\_\_ 2) \_\_\_\_\_

\_\_\_\_ Yes, I require table skirting      \_\_\_\_ No, I will supply my own table skirting

**PLEASE EMAIL A BRIEF DESCRIPTION OF YOUR ORGANIZATION TO HEATHER BLODGETT AT [HBLODGETT@MIOTTAWA.ORG](mailto:hbloodgett@miottawa.org)**

I hereby agree to the terms and conditions of the Juvenile Justice Vision 20/20 Exhibitor Policy (attached). Signature below evidences acceptance of the terms of this contract and payment schedule. The exhibit fee and all deposits are **Non-Refundable and Non-Transferable.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

To ensure your booth selection is available, please send your contract and payment to:

#### Email/Mail (forms and checks):

Lisa Campione  
[Campionl@gvsu.edu](mailto:Campionl@gvsu.edu)  
Grand Valley State University  
School of Criminal Justice/  
Juvenile Justice Vision 20/20  
237 C DeVos  
401 W. Fulton  
Grand Rapids, MI 49504-6431

#### Fax:

(616) 331-7155  
Attn: Lisa Campione

#### Exhibitor Description or Questions:

Heather Blodgett  
[hbloodgett@miottawa.org](mailto:hbloodgett@miottawa.org)  
(616) 786-4139

**EVENT LOCATION**  
Hagers-Lubbers Exhibition  
Hall  
Grand Valley State University  
401 W. Fulton



## **Juvenile Justice Vision 20/20 Exhibitor Guidelines General Rules and Regulations**

Juvenile Justice Vision 20/20 (JJV2020) reserves the right to cancel or refuse rental of display space to any person, firm or association whose conduct or display of goods or services, is, in the sole judgment of the Executive Team, incompatible with the general character and objective of the exhibition.

All exhibitors are restricted to firms, companies and associations whose products or services are relevant professionally to juvenile justice.

Use of the JJV2020 logo may only be used with the expressed permission (licensing) of the Executive Team and must conform to any style guidelines adopted by the Executive Team.

### Scope

Exhibitor agrees to abide by the JJV2020 rules and regulations of the event. These rules and regulations are part of the agreement between the exhibiting firm and the JJV2020 Training Event. The JJV2020 Executive Team or their designee shall have the authority to interpret and enforce these rules. All matters not covered by these rules and regulations are subject to the decision of the Executive Team. All decisions so made shall be binding on all parties. Exhibiting firms or their representatives failing to comply with the rules and regulations may result in removal from the exhibit area.

### Compliance of Exhibiting Firm

Each exhibiting firm agrees to comply with all federal, state and local laws and ordinances applicable to the space leased and also with such rules and regulations as may be deemed necessary by the Executive Team and/or the exhibition facility.

### Public Policy

Each exhibitor is charged with full knowledge and compliance with all laws and ordinances and regulations pertaining to health, fire prevention and public-safety as related to the exposition facility.

### Operation and Conduct

The Executive Team reserves the right to decline, prohibit, deny access or remove and exhibit which in its sole judgment is contrary to the character, objectives and best interests of the exhibition or suitable for its attendee audience. This reservation includes, but is not limited to, any violations of any public policy or these rules and regulations extends to persons, things, printed matter, products and conduct. The Executive Team reserves the right to refuse applications of any exhibitor for any reason, as well as the right to curtail exhibits or parts of exhibits.

The Executive Team reserves the right to regulate and/or restrict exhibits to reasonable noise and lighting levels and to suitable methods of operation and display of materials. If for any reason an exhibitor and/or its contents are deemed objectionable to other exhibitors or to show attendees by the Executive Team. The exhibit shall be subject to removal at the exhibitor's sole expense. And the Executive Team shall not be liable for refund of exhibit space registration and rental fees, except at its sole discretion. This includes people, things, conduct, or poor professional demeanor, which, in the sole judgment of the Executive Team, is detrimental to the event.

The Executive Team reserves the right to exclude from the exposition any exhibiting firm and its representatives or employees who refuse to comply with and/or correct any violation of the exposition rules. In the event it becomes necessary to restrict any installation or activity or to evict any offending exhibiting firm, the Executive Team will not be liable for any refund of exhibit space registration and rental fees or any other expenses incurred by the exhibiting firm.