## **Graduate Council**

Friday, October 1 **340 CHS** 

9:00 – 11:00 am

## Proposed Agenda (Meeting #5)

- 1. Approval of the Minutes
  - a. September 17
- 2. Approval of the Agenda
- 3. Report from the Dean (10 minutes)
- 4. Work Groups
  - a) determine work group for any newly elected attendees
  - b) work groups (55 minutes) (please note breakout rooms CHS 336 & 337)
  - c) group reports and recommendations (20 minutes)
- 5) Decisions on meetings for the next 3 weeks
  - a) appointment of chair or temporary chair in C. Coviak's absence
- 6) Handout of DPT curriculum materials
- 7) Adjournment

Handouts:

Graduate Council Minutes, 9/24/04

Curriculum Materials

The camera will be at the meeting again. Photos will be taken this time!